John 12:1-8

## The Woman Anointing Jesus' Feet

New American Standard Version; www.BibleGateway.com

Is this one story with four accounts? Are these two or more separate incidents? Do they agree? Are there contradictions? See the suggestions at the end of this outline for Observation, Interpretation, and Application questions

Mark 11.3-0

## Observation

- Underline all the similarities in the four passages.
- Circle any differences between the passages.
- What other observations do you make in these passages?

## Interpretation

- How do similar or identical details suggest these are accounts of the same incident?
- How do differences suggest these are different events?
- What differences can you reconcile?
- Which ones seem just too dissimilar?
- What other questions do these passages raise for you?

Matthow 26:6-13

## **Application**

- How does this comparison affect your view of the inspiration of Scripture?
- How would you explain these passages to a skeptic?

Luko 7:37-30

• How important is it to deal with alleged problems in the Bible?

	Mattnew 26:6-13	Wark 14:3-9	Luke 7:37-39	John 12:1-8
Where?	<sup>6</sup> Now when Jesus was in	<sup>3</sup> While He was in Bethany at	<sup>36</sup> Now one of the Pharisees	Jesus, therefore, six days
	Bethany, at the home of	the home of Simon the leper,	was requesting Him to dine	before the Passover, came to
	Simon the leper,	and reclining at the table,	with him, and He entered the	Bethany where Lazarus was,
			Pharisee's house and reclined	whom Jesus had raised from
			at the table.	the dead. <sup>2</sup> So they made Him
				a supper there, and Martha
				was serving; but Lazarus was
				one of those reclining at the
				table with Him.
Who?	<sup>7</sup> a woman came to Him	there came a woman	<sup>37</sup> And there was a woman in	<sup>3</sup> Mary
			the city who was a sinner;	
What?	with an alabaster vial of very	with an alabaster vial of very	and when she learned that He	then took a pound of very
	costly perfume,	costly perfume of pure nard;	was reclining <i>at the table</i> in	costly perfume of pure nard,
			the Pharisee's house, she	
			brought an alabaster vial of	
			perfume,	

<b>Observation</b>	– What does it say?	Interpretation – What do		oplication – What does it mean for me?
	Matthew 26:6-13	Mark 14:3-9	Luke 7:37-39	John 12:1-8
How?	and she poured it on His head as He reclined at the table.	and she broke the vial and poured it over His head.	38 and standing behind <i>Him</i> at His feet, weeping, she began to wet His feet with her tears, and kept wiping them with the hair of her head, and kissing His feet and anointing them with the perfume.	and anointed the feet of Jesus and wiped His feet with her hair; and the house was filled with the fragrance of the perfume.
Who Reacted?	<sup>8</sup> But the disciples were indignant when they saw this,	<sup>⁴</sup> But some were indignantly	39 Now when the Pharisee who had invited Him saw this,	<sup>4</sup> But Judas Iscariot, one of His disciples, who was intending to betray Him,
Why?	and said, "Why this waste?  9 For this perfume might have been sold for a high price and the money given to the poor."	remarking to one another, "Why has this perfume been wasted? For this perfume might have been sold for over three hundred denarii, and the money given to the poor." And they were scolding her.	he said to himself, "If this man were a prophet He would know who and what sort of person this woman is who is touching Him, that she is a sinner."	*said, 5"Why was this perfume not sold for three hundred denarii and given to poor people?" 6 Now he said this, not because he was concerned about the poor, but because he was a thief, and as he had the money box, he used to pilfer what was put into it.
Response?	10 But Jesus, aware of this, said to them, "Why do you bother the woman? For she has done a good deed to Me. 11 For you always have the poor with you; but you do not always have Me. 12 For when she poured this perfume on My body, she did it to prepare Me for burial. 13 Truly I say to you, wherever this gospel is preached in the whole world, what this woman has done will also be spoken of in memory of her."	<sup>6</sup> But Jesus said, "Let her alone; why do you bother her? She has done a good deed to Me. <sup>7</sup> For you always have the poor with you, and whenever you wish you can do good to them; but you do not always have Me. <sup>8</sup> She has done what she could; she has anointed My body beforehand for the burial. <sup>9</sup> Truly I say to you, wherever the gospel is preached in the whole world, what this woman has done will also be spoken of in memory of her."	40 And Jesus answered him, "Simon, I have something to say to you." And he replied, "Say it, Teacher." 41 "A moneylender had two debtors: one owed five hundred denarii, and the other fifty. 42 When they were unable to repay, he graciously forgave them both. So which of them will love him more?"	<sup>7</sup> Therefore Jesus said, "Let her alone, so that she may keep it for the day of My burial. § For you always have the poor with you, but you do not always have Me."