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Gospel According to Matthew 18:15 – 35

New American Standard Version

¹⁵ "If your brother sins, go and show him his fault in private; if he listens to you, you have won your brother. ¹⁶ But if he does not listen to you, take one or two more with you, so that BY THE MOUTH OF TWO OR THREE WITNESSES EVERY FACT MAY BE CONFIRMED. 17 If he refuses to listen to them, tell it to the church; and if he refuses to listen even to the church, let him be to you as a Gentile and a tax collector. ¹⁸ Truly I say to you, whatever you bind on earth shall have been bound in heaven; and whatever you loose on earth shall have been loosed in heaven. 19 "Again I say to you, that if two of you agree on earth about anything that they may ask, it shall be done for them by My Father who is in heaven. ²⁰ For where two or three have gathered together in My name, I am there in their midst." ²¹ Then Peter came and said to Him, "Lord, how often shall my brother sin against me and I forgive him? Up to seven times?" 22 Jesus *said to him, "I do not say to you, up to seven times, but up to seventy times seven. ²³ "For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. ²⁴ When he had begun to settle them, one who owed him ten thousand talents was brought to him. ²⁵ But since he did not have the means to repay, his lord commanded him to be sold, along with his wife and children and all that he had, and repayment to be made. ²⁶ So the slave fell to the ground and prostrated himself before him, saying, 'Have patience with me and I will repay you everything.' ²⁷ And the lord of that slave felt compassion and released him and forgave him the debt. ²⁸ But that slave went out and found one of his fellow slaves who owed him a hundred denarii; and he seized him and began to choke him, saying, 'Pay back what you owe.' 29 So his fellow slave fell to the ground and began to plead with him, saying, 'Have patience with me and I will repay you.'30 But he was unwilling and went and threw him in prison until he should pay back what was owed.³¹ So when his fellow slaves saw what had happened, they were deeply grieved and came and reported to their lord all that had happened. ³² Then summoning him, his lord *said to him, 'You wicked slave, I forgave you all that debt because you pleaded with me. 33 Should you not also have had mercy on your fellow slave, in the same way that I had mercy on you?' ³⁴ And his lord, moved with anger, handed him over to the torturers until he should repay all that was owed him. ³⁵ My heavenly Father will also do the same to you, if each of you does not forgive his

Use the suggestions on the back page as a starting point for your own **Observation**, **Interpretation**, and **Application**.

Observation (What does it say?):

Circle everything about discipline or judging.

Underline everything about forgiveness or restoration..

Interpretation (What does it mean?):

What conclusions do you draw from this passage about judging others?

What conclusions do you draw from this passage about discipline among believers?

What conclusions do you draw from this passage about forgiveness and restoration?

Application (What does it mean for me?):

Is your first reaction to another person's sin usually judging and discipline, or is it more often forgiveness and restoration?

Which of these areas do you most need to grow in? What changes might result in your life as a result?

brother from your heart."

Observation (What does it <u>say</u>?)

What <u>facts</u> do you **observe** about the passage that help bring out the writer's thought process?

- Who are the people involved?
- What action takes place?
- What type of literature is it (poetry, history, didactic, etc.)?
- What details are included or left out?
- Are any unusual words used?
- Is there symbolic language?
- What is the grammar of the passage (pronouns, prepositions, verb tenses)?
- Are words or ideas repeated?
- Any comparisons or contrasts?
- Any cause and effect?
- Are there indications of purpose ("in order that...")?
- Are there conclusions ("Therefore...")?
- Are there explanations?
- Does the passage logically break into sections?
- How would you summarize the passage?
- What would be a good "headline" for the passage?

Inductive Bible Study

(A few general ideas)

Interpretation (What does it mean?)

What <u>questions</u> come to mind about the facts that would help you **interpret** the meaning?

- How would the original readers have understood the passage?
- What is the main emphasis?
- Why does the writer use repetition, or contrast, or unusual words?
- What does the grammar or structure of the passage reveal about the writer's thought pattern?
- Is there a logical sequence in the passage?
- How are different ideas in the passage connected?
- Are there any new ideas or concepts presented?
- Are there difficulties in the passage?

Application (What does it mean for me?) What is the impact on your life? What application does the Holy

- Is there a command to obey?
- Is there a promise to be thankful for?

Spirit want to show you?

- Is there an attribute of God to worship?
- Is there an example to follow?

Read nothing into the Scriptures, but draw everything from them, and suffer nothing to remain hidden that is really in them. J.A. Bengel (1687-1752)