

Gospel According to John 17:1 – 18:1

New American Standard Version

1 Jesus spoke these things; and lifting up His eyes to
2 heaven, He said, “Father, the hour has come; glorify
3 Your Son, that the Son may glorify You, ² even as You
4 gave Him authority over all flesh, that to all whom You
5 have given Him, He may give eternal life. ³ This is
6 eternal life, that they may know You, the only true
7 God, and Jesus Christ whom You have sent. ⁴ I
8 glorified You on the earth, having accomplished the
9 work which You have given Me to do. ⁵ Now, Father,
10 glorify Me together with Yourself, with the glory
11 which I had with You before the world was. ⁶ I have
12 manifested Your name to the men whom You gave Me
13 out of the world; they were Yours and You gave them
14 to Me, and they have kept Your word. ⁷ Now they have
15 come to know that everything You have given Me is
16 from You; ⁸ for the words which You gave Me I have
17 given to them; and they received *them* and truly
18 understood that I came forth from You, and they
19 believed that You sent Me. ⁹ I ask on their behalf; I do
20 not ask on behalf of the world, but of those whom You
21 have given Me; for they are Yours; ¹⁰ and all things that
22 are Mine are Yours, and Yours are Mine; and I have
23 been glorified in them. ¹¹ I am no longer in the world;
24 and *yet* they themselves are in the world, and I come to
25 You. Holy Father, keep them in Your name, *the name*
26 which You have given Me, that they may be one even
27 as We *are*. ¹² While I was with them, I was keeping
28 them in Your name which You have given Me; and I
29 guarded them and not one of them perished but the son
30 of perdition, so that the Scripture would be fulfilled.
31 ¹³ But now I come to You; and these things I speak in
32 the world so that they may have My joy made full in

33 themselves. ¹⁴ I have given them Your word; and the
34 world has hated them, because they are not of the
35 world, even as I am not of the world. ¹⁵ I do not ask
36 You to take them out of the world, but to keep them
37 from the evil *one*. ¹⁶ They are not of the world, even as
38 I am not of the world. ¹⁷ Sanctify them in the truth;
39 Your word is truth. ¹⁸ As You sent Me into the world, I
40 also have sent them into the world. ¹⁹ For their sakes I
41 sanctify Myself, that they themselves also may be
42 sanctified in truth. ²⁰ “I do not ask on behalf of these
43 alone, but for those also who believe in Me through
44 their word; ²¹ that they may all be one; even as You,
45 Father, *are* in Me and I in You, that they also may be in
46 Us, so that the world may believe that You sent Me.
47 ²² The glory which You have given Me I have given to
48 them, that they may be one, just as We are one; ²³ I in
49 them and You in Me, that they may be perfected in
50 unity, so that the world may know that You sent Me,
51 and loved them, even as You have loved Me. ²⁴ Father,
52 I desire that they also, whom You have given Me, be
53 with Me where I am, so that they may see My glory
54 which You have given Me, for You loved Me before
55 the foundation of the world. ²⁵ “O righteous Father,
56 although the world has not known You, yet I have
57 known You; and these have known that You sent Me;
58 ²⁶ and I have made Your name known to them, and will
59 make it known, so that the love with which You
60 loved Me may be in them, and I in them.”
61 ^{18:1} When Jesus had spoken these words, He went
62 forth with His disciples over the ravine of the
63 Kidron, where there was a garden, in which He
64 entered with His disciples.

Inductive Bible Study

(A few general ideas)

Observation (What does it say?)

What facts do you **observe** about the passage that help bring out the writer's thought process?

- Who are the people involved?
- What action takes place?
- What type of literature is it (poetry, history, didactic, etc.)?
- What details are included or left out?
- Are any unusual words used?
- Is there symbolic language?
- What is the grammar of the passage (pronouns, prepositions, verb tenses)?
- Are words or ideas repeated?
- Any comparisons or contrasts?
- Any cause and effect?
- Are there indications of purpose ("in order that...")?
- Are there conclusions ("Therefore...")?
- Are there explanations?
- Does the passage logically break into sections?
- How would you summarize the passage?
- What would be a good "headline" for the passage?

Interpretation (What does it mean?)

What questions come to mind about the facts that would help you **interpret** the meaning?

- How would the original readers have understood the passage?
- What is the main emphasis?
- Why does the writer use repetition, or contrast, or unusual words?
- What does the grammar or structure of the passage reveal about the writer's thought pattern?
- Is there a logical sequence in the passage?
- How are different ideas in the passage connected?
- Are there any new ideas or concepts presented?
- Are there difficulties in the passage?

Application (What does it mean for me?)

What is the impact on your life? What **application** does the Holy Spirit want to show you?

- Is there a command to obey?
- Is there a promise to be thankful for?
- Is there an attribute of God to worship?
- Is there an example to follow?

Read nothing into the Scriptures, but draw everything from them, and suffer nothing to remain hidden that is really in them. – J.A. Bengel (1687-1752)