

John 17:9 – 26

New American Standard Version

⁹ I ask on their behalf; I do not ask on behalf of the world, but of those whom You have given Me; for they are Yours; ¹⁰ and all things that are Mine are Yours, and Yours are Mine; and I have been glorified in them. ¹¹ I am no longer in the world; and yet they themselves are in the world, and I come to You. Holy Father, keep them in Your name, *the name* which You have given Me, that they may be one even as *We are*. ¹² While I was with them, I was keeping them in Your name which You have given Me; and I guarded them and not one of them perished but the son of perdition, so that the Scripture would be fulfilled. ¹³ But now I come to You; and these things I speak in the world so that they may have My joy made full in themselves. ¹⁴ I have given them Your word; and the world has hated them, because they are not of the world, even as I am not of the world. ¹⁵ I do not ask You to take them out of the world, but to keep them from the evil *one*. ¹⁶ They are not of the world, even as I am not of the world. ¹⁷ Sanctify them in the truth; Your word is truth. ¹⁸ As You sent Me into the world, I also have sent them into the world. ¹⁹ For their sakes I sanctify Myself, that they themselves also may be sanctified in truth. ²⁰ I do not ask on behalf of these alone, but for those also who believe in Me through their word; ²¹ that they may all be one; even as You, Father, *are* in Me and I in You, that they also may be in Us, so that the world may believe that You sent Me. ²² The glory which You have given Me I have given to them, that they may be one, just as *We are one*; ²³ I in them and You in Me, that they may be perfected in unity, so that the world may know that You sent Me, and loved them, even as You have loved Me. ²⁴ Father, I desire that they also, whom You have given Me, be with Me where I am, so that they may see My glory which You have given Me, for You loved Me before the foundation of the world. ²⁵ O righteous Father, although the world has not known You, yet I have known You; and these have known that You sent Me; ²⁶ and I have made Your name known to them, and will make it known, so that the love with which You loved Me may be in them, and I in them.

...the holy catholic church, the communion of the saints...

Observation (What does it say?):

Mark places in this passage that suggest that the church (followers of Jesus) is **one**, **holy**, **catholic**, and **apostolic**, the communion of the **saints**.

What else do you notice in this passage?

- Repeated words or ideas?
- Comparisons or contrasts?
- Purpose or explanation?
- Unusual or symbolic language?
- Commands or instructions?
- Conditional (if–then) statements?
- Other observations?

Interpretation (What does it mean?):

After observing the passage:

- What questions come to mind as you read?
- Do you see any fresh light on these familiar ideas?
- What do you learn from this passage about the church:
 - one?
 - holy?
 - catholic?
 - apostolic?
 - communion of the saints?

Application (What does it mean for me?):

- How might this passage affect your understanding of who God is and what He is doing?
- What in this passage sounds good in theory but is elusive in your actual experience?

Additional questions for thought and discussion:

- Is “communion of the saints” a “supplementary phrase” (Barth), adding another description of the church? Is it a summary of what the church is? How does that phrase relate to the other adjectives defining the church?

Observation
(What does it say?)

*What facts do you **observe** about the passage that help bring out the writer’s thought process?*

- Who are the people involved?
- What action takes place?
- What type of literature is it (poetry, history, didactic, etc.)?
- What details are included or left out?
- Are any unusual words used?
- Is there symbolic language?
- What is the grammar of the passage (pronouns, prepositions, verb tenses)?
- Are words or ideas repeated?
- Any comparisons or contrasts?
- Any cause and effect?
- Are there indications of purpose (“in order that...”)?
- Are there conclusions (“Therefore...”)?
- Are there explanations?
- Does the passage logically break into sections?
- How would you summarize the passage?

Inductive Bible Study

(A few general ideas)

- What would be a good “headline” for the passage?

Interpretation
(What does it mean?)

*What questions come to mind about the facts that would help you **interpret** the meaning?*

- How would the original readers have understood the passage?
- What is the main emphasis?
- Why does the writer use repetition, or contrast, or unusual words?
- What does the grammar or structure of the passage reveal about the writer’s thought pattern?
- Is there a logical sequence in the passage?
- How are different ideas in the passage connected?
- Are there any new ideas or concepts presented?
- Are there difficulties in the passage?

Application
(What does it mean for me?)

*What is the impact on your life? What **application** does the Holy Spirit want to show you?*

- Is there a command to obey?
- Is there a promise to be thankful for?
- Is there an attribute of God to worship?
- Is there an example to follow?

**Read nothing into the Scriptures, but draw everything from them, and suffer nothing to remain hidden that is really in them.
J.A. Benael (1687-1752)**