Observation – What does it say?

1 John 2:18-3:3

Christian Standard Bible

- 1 ¹⁸ Children, it is the last hour. And as you have heard that
- 2 antichrist is coming, even now many antichrists have come.
- 3 By this we know that it is the last hour. ¹⁹ They went out from
- 4 us, but they did not belong to us; for if they had belonged to
- 5 us, they would have remained with us. However, they went
- 6 out so that it might be made clear that none of them belongs to
- 7 us. ²⁰ But you have an anointing from the Holy One, and all
- 8 of you know the truth. ²¹ I have not written to you because you
- 9 don't know the truth, but because you do know it, and because
- 10 no lie comes from the truth. ²² Who is the liar, if not the one
- 11 who denies that Jesus is the Christ? This one is the antichrist:
- 12 the one who denies the Father and the Son. ²³ No one who
- 13 denies the Son has the Father; he who confesses the Son has
- 14 the Father as well. ²⁴ What you have heard from the
- 15 beginning is to remain in you. If what you have heard from
- 16 the beginning remains in you, then you will remain in the Son
- 17 and in the Father. ²⁵ And this is the promise that he himself
- 18 made to us: eternal life. ²⁶I have written these things to you
- 19 concerning those who are trying to deceive you. ²⁷ As for you,
- 20 the anointing you received from him remains in you, and you
- 21 don't need anyone to teach you. Instead, his anointing teaches
- 22 you about all things and is true and is not a lie; just as it has
- 23 taught you, remain in him. ²⁸ So now, little children, remain
- 24 in him so that when he appears we may have confidence and
- 25 not be ashamed before him at his coming. ²⁹ If you know that
- 26 he is righteous, you know this as well: Everyone who does
- 27 what is right has been born of him. ^{3:1} See what great love the
- 28 Father has given us that we should be called God's children—
- 29 and we are! The reason the world does not know us is that it
- 30 didn't know him. ² Dear friends, we are God's children now,
- 31 and what we will be has not yet been revealed. We know that
- 32 when he appears, we will be like him because we will see him
- 33 as he is. ³ And everyone who has this hope in him purifies
- 34 himself just as he is pure.

Observation (What does it say?):

What do you notice in this passage?

- Underline causes or effects of wrong belief.
- Mark each mention of Father, Son, or Holy Spirit.
- What other observations do you make?

Interpretation (What does it mean?):

After observing the passage:

- Why is John so concerned about accurate belief?
- What distinct characteristics or actions do you see for each Person of the godhead?
 - o Father
 - o Son
 - o Holy Spirit
- What do the persons have in common?
- What questions come to mind as you read?
- How would you title this passage?

Application (What does it mean for me?):

- How might understanding the different persons in the godhead affect your relationship with God?
- How would you respond to someone who is confused about the Trinity?
- How might this passage affect how you present the gospel?

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Additional questions for thought and discussion:

Inductive Bible Study

(A few general ideas)

Interpretation (What does it mean?)

What <u>questions</u> come to mind about the facts that would help you **interpret** the meaning?

- How would the original readers have understood the passage?
- What is the main emphasis?
- Why does the writer use repetition, or contrast, or unusual words?
- What does the grammar or structure of the passage reveal about the writer's thought pattern?
- Is there a logical sequence in the passage?
- How are different ideas in the passage connected?
- Are there any new ideas or concepts presented?
- Are there difficulties in the passage?

Application (What does it mean for me?)

What is the <u>impact</u> on your life? What **application** does the Holy Spirit want to show you?

- Is there a command to obey?
- Is there a promise to be thankful for?
- Is there an attribute of God to worship?
- Is there an example to follow?

Observation (What does it say?)

What <u>facts</u> do you **observe** about the passage that help bring out the writer's thought process?

- Who are the people involved?
- What action takes place?
- What type of literature is it (poetry, history, didactic, etc.)?
- What details are included or left out?
- Are any unusual words used?
- Is there symbolic language?
- What is the grammar of the passage (pronouns, prepositions, verb tenses)?
- Are words or ideas repeated?
- Any comparisons or contrasts?
- Any cause and effect?
- Are there indications of purpose ("in order that...")?
- Are there conclusions ("Therefore...")?
- Are there explanations?
- Does the passage logically break into sections?
- How would you summarize the passage?
- What would be a good "headline" for the passage?

Read nothing into the Scriptures, but draw everything from them, and suffer nothing to remain hidden that is really in them. J.A. Bengel (1687-1752)

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