

1 Corinthians 11:1-16

Permanent Principles	Cultural Application	Our Application
<p>¹Be imitators of me, just as I also am of Christ. ²Now I praise you because you remember me in everything and hold firmly to the traditions, just as I delivered them to you. ³But I want you to understand that Christ is the head of every man, and the man is the head of a woman, and God is the head of Christ.</p>		
	<p>⁴Every man who has <i>something</i> on his head while praying or prophesying disgraces his head. ⁵But every woman who has her head uncovered while praying or prophesying disgraces her head, for she is one and the same as the woman whose head is shaved. ⁶For if a woman does not cover her head, let her also have her hair cut off; but if it is disgraceful for a woman to have her hair cut off or her head shaved, let her cover her head. ⁷For a man ought not to have his head covered,</p>	
<p>since he is the image and glory of God; but the woman is the glory of man. ⁸For man does not originate from woman, but woman from man; ⁹for indeed man was not created for the woman's sake, but woman for the man's sake.</p>		
	<p>¹⁰Therefore the woman ought to have <i>a symbol of authority</i> on her head, because of the angels.</p>	
<p>¹¹However, in the Lord, neither is woman independent of man, nor is man independent of woman. ¹²For as the woman originates from the man, so also the man <i>has his birth</i> through the woman; and all things originate from God.</p>		
	<p>¹³Judge for yourselves: is it proper for a woman to pray to God <i>with her head</i> uncovered? ¹⁴Does not even nature itself teach you that if a man has long hair, it is a dishonor to him, ¹⁵but if a woman has long hair, it is a glory to her? For her hair is given to her for a covering. ¹⁶But if one is inclined to be contentious, we have no other practice, nor have the churches of God.</p>	