

Grammatical Tools

Since language/grammar and culture are usually interrelated, the following preliminary list of useful tools for grammar and vocabulary study overlap with cultural questions as well:

Hard Sayings of the Old Testament, Walter C. Kaiser, Jr., InterVarsity Press, 1988

New Testament Words, William Barclay, Westminster Press, 1974

Synonyms of the New Testament, Richard C. Trench, Wm. B. Eerdmans Publishing Co., 1953

Synonyms of the Old Testament, Robert B. Girdlestone, Wm. B. Eerdmans Publishing Co., 1976

The Greek English Concordance to the New Testament with the New International Version, John R. Kohlenberger III, Edward W. Goodrick, James A. Swanson, Zondervan, 1997

The Hard Sayings of Jesus, F.F. Bruce, InterVarsity Press, 1983

The IVP Bible Background Commentary, Craig S. Keener, InterVarsity Press, 1993

The NIV English-Greek New Testament – A Reverse Interlinear, William D. Mounce, Zondervan, 2000.

The following pages contain some excerpts from some of the tools for studying grammar and word-study questions.

Mounce's *Reverse Interlinear* (see page 3) enables you to compare word usage in a passage and compare with similar usage in other passages. The NIV English text is printed with the Greek words immediately below each English word (it gets a little more complicated, as explained in his introduction, but that is the general idea). Below the Greek word is a grammatical key that provides the "morphology" or grammatical analysis information about the word (the part of speech, meaning of the endings or prefixes, etc.). Below this is the reference number from Strong's Concordance. That index number can be used to track the root word to other reference books (as described below).

The main disadvantage of this *Reverse Interlinear* (in my opinion) is that it follows the English word order. Since the structure of some passages (in Greek) uses word order for emphasis or other reasons, this information is lost if the English order is used. But the book provides a great tool for at least getting a general idea of the vocabulary used for word studies, etc. If you get far enough along to really care about Greek word order, you should be using a standard Greek text or interlinear that maintains the original word order.

This brings up the topic of using Greek, under the category of "a little knowledge can be dangerous." These tools (and more computerized Bible programs than I can count) can be used wisely with great benefit. But I can't emphasize too strongly the danger of making major interpretive conclusions from what you see in the Greek text unless you are seriously applying yourself to learning and using Greek, well beyond a reference book like Mounce. Use the tools, but recognize the limitations.

At least two errors are especially easy to make and have serious negative consequences.

The first is simply to arrive at a wrong conclusion from a superficial reading of the Greek text or use of Strong's numbers for doing a word study. Languages are a lot more complex than "find the word that goes with this number."

The second, and, I think, more serious problem, is using Greek as a hammer. In a group with less mature believers or those who are unsure of their own Bible knowledge, nothing stops discussion like a pronouncement (as if from on high) that, "The Greek says...." My recommendation is (even after you get to the point where you are sight-reading the Greek New Testament) that you inject comments about the Greek text very sparingly into group discussions. A friend of mine who teaches Greek at the college level has the requirement that his students do a thorough exegesis of the Greek text, then explain the passage and all the grammatical nuances and interpretive points with no references to Greek. Asking good questions from the English text, or comparing translations, can almost always help a group discussion work through a passage and glean the meaning, without the intimidation (or worse, possible pretentiousness) of Greek pronouncements.

Having said all that, how can you use these tools in your own study?

Once you have Strong's index number from the *Reverse Interlinear* text, you can search the passage to see if the same word is used elsewhere in the passage.

For example, find all the references to prayer or praying in the Philippians 1 passage attached (page 3). What do you notice about Paul's references to prayer in verse 4 and verse 9?

Using Strong's index number, you can cross-reference to other reference books, such as the Greek-English Concordance. Look at the two words from the concordance on page 4. The concordance lists all the uses of the same word in other New Testament passages. This is the start of a great word study to see how the words are used in different contexts. Comparing the word usage in different passages can show different shades of meaning of words, comparisons and contrasts in meanings, nuances that may or may not be there in English, etc.

As another example, look at the 1 Corinthians 11 passage on page 5. What is the word Paul uses for "tradition" (NASB) or "teachings" (NIV) in verse 2? The reprint from the concordance on page 6 shows the entries for that word. (This particular concordance is based on the NIV English text. If you are using a different translation, you have to find the NIV word to use the concordance. This will not usually be a problem.)

As another example, find the word Paul uses for a sign of "authority" in 1 Corinthians 11:10 (page 5 of the attachments) and the uses of the word on page 7. Also, the lower right corner of page 7 includes a section with the heading "Authority". This is taken from an appendix in the English-Greek Concordance that lists all the times the English word "authority" (or a cognate) is used, and the various Greek words that are translated as "authority" in the NIV. This is a great tool to compare and contrast other Greek words that have overlapping meanings with the English word(s). Then the interpretation of the passage can include the question, "Why did Paul use this word here and not one of the related words? What meaning does this word have that compares or contrasts with the other words?"

Now we are talking about several word studies – you get the idea that this is not a trivial exercise. But this kind of persistence can be helpful in giving you a better understanding of how Paul and other writers used the words and how they get translated into English. Sometimes a rigorous study like this can lead to a dead end, revealing no great new insight. Sometimes it may open up a whole new aspect of interpretation. You don't know until you've done the work, but it's usually worth the effort.

Philippians

1:1 Paul and Timothy, servants of Christ Jesus, ¶ To all the saints in Christ Jesus at Philippi, together with the overseers and deacons: ¶ 2 Grace and peace to you from God our Father and the Lord Jesus Christ.

heart; for whether I am in chains or defending and confirming the gospel, all of you share in God's grace with me. 8 God can testify how I long for all of you with the affection of Christ Jesus. ¶ 9 And this is my prayer: that your love may abound more and more in knowledge and depth of insight, 10 so that you may be able to discern what is best and may be pure and blameless until the day of Christ, 11 filled with the fruit of righteousness that comes through Jesus Christ - to the glory and praise of God.

1:3 I thank my God every time I remember you. 4 In all my prayers for all of you, I always pray with joy 5 because of your partnership in the gospel from the first day until now, 6 being confident of this, that he who began a good work in you will carry it on to completion until the day of Christ Jesus. ¶ 7 It is right for me to feel this way about all of you, since I have you in my

prayer: that your love may abound more and more in knowledge and depth of insight, 10 so that you may be able to discern what is best and may be pure and blameless until the day of Christ, 11 filled with the fruit of righteousness that comes through Jesus Christ - to the glory and praise of God.

1:12 Now I want you to know, brothers, that what has happened to me has really served to advance the gospel. 13 As a

1:12 Now I want you to know, brothers, that what has happened to me has really served to advance the gospel. 13 As a

1:14 I am writing you now, brothers, that what has happened to me has really served to advance the gospel. 15 As a

1:14 I am writing you now, brothers, that what has happened to me has really served to advance the gospel. 15 As a

1:16 I am writing you now, brothers, that what has happened to me has really served to advance the gospel. 17 As a

1:16 I am writing you now, brothers, that what has happened to me has really served to advance the gospel. 17 As a

1:18 I am writing you now, brothers, that what has happened to me has really served to advance the gospel. 19 As a

1:18 I am writing you now, brothers, that what has happened to me has really served to advance the gospel. 19 As a

1:19 I am writing you now, brothers, that what has happened to me has really served to advance the gospel. 20 As a

1:19 I am writing you now, brothers, that what has happened to me has really served to advance the gospel. 20 As a

1:20 I am writing you now, brothers, that what has happened to me has really served to advance the gospel. 21 As a

1:20 I am writing you now, brothers, that what has happened to me has really served to advance the gospel. 21 As a

1:21 I am writing you now, brothers, that what has happened to me has really served to advance the gospel. 22 As a

1:21 I am writing you now, brothers, that what has happened to me has really served to advance the gospel. 22 As a

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1:22 I am writing you now, brothers, that what has happened to me has really served to advance the gospel. 23 As a

1:23 I am writing you now, brothers, that what has happened to me has really served to advance the gospel. 24 As a

1:23 I am writing you now, brothers, that what has happened to me has really served to advance the gospel. 24 As a

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1:24 I am writing you now, brothers, that what has happened to me has really served to advance the gospel. 25 As a

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1:25 I am writing you now, brothers, that what has happened to me has really served to advance the gospel. 26 As a

1:26 I am writing you now, brothers, that what has happened to me has really served to advance the gospel. 27 As a

1:26 I am writing you now, brothers, that what has happened to me has really served to advance the gospel. 27 As a

- 11: 1 One day Jesus was **praying** in a certain place. When he finished,
 11: 1 one of his disciples said to him, "Lord, teach us to pray."
 11: 2 He said to them, "When you pray, say: 'Father, hallowed be your
 18: 1 his disciples a parable to show them that they should always **pray**
 18: 10 "Two men went up to the temple to pray, one a Pharisee
 18: 11 The Pharisee stood up and **prayed** about himself: "God, I thank
 20-47 devout widows' houses and for a show **make** lengthy prayers.
 22-40 he said to them, "Pray that you will not fall into temptation."
 22-41 about a stone's throw beyond them, knelt down and **prayed**.
 22-44 And being in anguish, **he prayed** more earnestly, and his sweat
 22-46 "Get up and **pray** so that you will not fall into temptation."
 Ac 1:24 Then **they prayed**. "Lord, you know everyone's heart. Show us
 6: 6 men to the apostles, who **prayed** and laid their hands on them.
 8: 15 they **prayed** for them that they might receive the Holy Spirit,
 9: 11 and ask for a man from Tarsus named Saul, for **he is praying**.
 9: 40 all out of the room; then he got down on his knees and **prayed**.
 10: 9 and approaching the city, Peter went up on the roof to **pray**.
 10: 30 "Four days ago I was in my house **praying** at this hour, at three in
 11: 5 "I was in the city of Joppa **praying**, and in a trance I saw a vision.
 12: 12 called Mark, where many people had gathered and **were praying**.
 13: 3 So **after they had fasted and prayed**, they placed their hands on
 14: 23 with **prayer** and fasting, committed them to the Lord, in whom
 16: 23 midnight Paul and Silas **were praying** and singing hymns to God,
 20: 36 When he had said this, he knelt down with all of them and **prayed**.
 21: 5 us out of the city, and there on the beach we **knelt to pray**.
 22: 17 "When I returned to Jerusalem and **was praying** at the temple,
 28: 8 him and, **after prayer**, placed his hands on him and healed him.
 Ro 8:26 We do not know what we ought to **pray for**, but the Spirit himself
 ICo 11: 4 Every man who **prays** or prophesies with his head covered
 11: 5 And every woman who **prays** or prophesies with her head
 11: 13 Is it proper for a woman to **pray** to God with her head uncovered?
 14: 13 For this reason anyone who **speaks** in a tongue should **pray** that he
 14: 14 For if I **pray** in a tongue, my spirit **prays**, but my mind is
 14: 15 I will **pray** with my spirit, but I will also **pray** with my mind;
 14: 15 I will **pray** with my spirit, but I will also **pray** with my mind;
 6: 18 And **pray** in the Spirit on all occasions with all kinds of prayers
 Php 1: 9 And this is my prayer: that your love may abound more and more
 Col 1: 3 the Father of our Lord Jesus Christ, when we **pray** for you,
 4: 3 And **pray** for us, too, that God may open a door for our message,
 1Th 5:17 **pray** continually.
 5:25 Brothers, **pray** for us.
 2Th 1:11 With this in mind, we constantly **pray** for you, that our God may
 3: 1 **pray** for us that the message of the Lord may spread rapidly
 ITi 2: 8 I want men everywhere to lift up holy hands in **prayer**.
 Heb 13:18 **Pray** for us. We are sure that we have a clear conscience.
 Jas 5:13 Is any one of you in trouble? **He should pray**. Is anyone happy?
 5:14 He should call the elders of the church to **pray** over him and anoint
 5:17 **He prayed** [+4666] earnestly that it would not rain, and it did not
 5:18 Again **he prayed**, and the heavens gave rain, and the earth
 Jude 1:20 yourselves up in your most holy faith and **pray** in the Holy Spirit.

From The Greek English Concordance to the New Testament
 with the New International Version,

John R. Kohlenberger III, Edward W. Goodrick, James A. Swanson, Zondervan, 1997

1255 δέησις, deēsis [18] (N 1289)

prayers [6], prayer [4], pray [+4472] [2], praying [2], requests [2],
 ask God for help [1], petition [1]

- Lk 1: 13 to him: "Do not be afraid, Zechariah, your prayer has been heard
 2:37 left the temple but worshiped night and day, fasting and **praying**
 5:33 "John's disciples often fast and **pray** [+4472], and so do the
 Ro 10: 1 and **prayer** to God for the Israelites is that they may be saved.
 2Co 9: 14 And in their prayers for you their hearts will go out to you,
 9: 14 And in their prayers for you their hearts will go out to you,
 Eph 6: 18 the Spirit on all occasions with all kinds of prayers and requests.
 Php 1: 4 In all my prayers for all of you, I always pray with joy
 1: 4 In all my prayers for all of you, I always pray [+4472] with joy
 1: 19 for I know that through your prayers and the help given by the
 4: 6 but in everything, by prayer and petition, with thanksgiving,
 ITi 2: 1 Urge, then, first of all, that requests, prayers, intercessions
 2Ti 1: 3 as night and day I constantly remember you in **ask God** for help.
 Heb 5: 7 he offered up prayers and petitions with loud cries and tears to the
 Jas 5: 16 The prayer of a righteous man is powerful and effective.
 1Pe 3: 12 Lord are on the righteous and his ears are attentive to their prayer

4667 προσεύχουμαι, proseuchomai [85]

[N 4639 + 2371]

- pray [42], prayed [17], praying [12], prayer [5], pray [3], make
 prayers [2], pray for [2], prayed earnestly [+4666] [1], praying to
 [1]
 Mt 5:44 Love your enemies and **pray** for those who persecute you,
 6: 5 "And when you pray, do not be like the hypocrites, for they love to
 6: 5 for they love to pray standing in the synagogues and on the street
 6: 6 But when you pray, go into your room, close the door and pray to
 6: 6 your room, close the door and pray to your Father, who is unseen.
 6: 7 And when you pray, do not keep on babbling like pagans,
 6: 9 "This, then, is how you should pray: "Our Father in heaven,
 14:23 dismissed them, he went up on a mountainside by himself to pray.
 19:13 to Jesus for him to place his hands on them and pray for them.
 24:20 Pray that your flight will not take place in winter or on the
 26:36 and he said to them, "Sit here while I go over there and pray."
 26:39 he fell with his face to the ground and prayed, "My Father,
 26:41 "Watch and pray so that you will not fall into temptation. The spirit
 26:42 He went away a second time and prayed, "My Father, if it is not
 26:44 he left them and went away once more and prayed the third time,
 Mk 1:35 left the house and went off to a solitary place, where **he prayed**.
 6:46 After leaving them, he went up on a mountainside to pray.
 11:24 Therefore I tell you, whatever you ask for in prayer, believe that
 11:25 And when you stand praying, if you hold anything against anyone,
 12:40 devout widows' houses and for a show **make** lengthy prayers.
 13:18 Pray that this will not take place in winter.
 14:32 and Jesus said to his disciples, "Sit here while I pray."
 14:35 and prayed that if possible the hour might pass from him.
 14:38 Watch and pray so that you will not fall into temptation. The spirit
 14:39 Once more **he** went away and prayed the same thing.
 1:10 incense came, all the assembled worshipers were praying outside.
 3:21 was baptized too. And as **he was praying**, heaven was opened
 3:16 But Jesus often withdrew to lonely places and prayed.

drink or whatever you do, do it all for the glory of God.
 πίνετε είτε τι ποιεῖτε πάντα εἰς δόξαν τοῦ θεοῦ
 vplai.2p 4403 1664 5536 4472 4472 4472 1518 2536

32 Do not cause anyone to stumble, whether Jews, Greeks
 γίνεσθε ἵνα μὴ ἀπροσκόποι καὶ Ἰουδαίους καὶ Ἕλληνας
 vplai.2p 1181 718 718 4718 718 718 718 718 1818 1818

or the church of God
 καὶ τῆ ἐκκλησίας τοῦ θεοῦ
 2779 3836 1711 3836 2536 743 743

33 even as I try to please
 ὡς καὶ ἐγὼ προσπαθῶ
 2743 2177 2743 743 743

everybody in every way. For I am not seeking my own
 πάντας ἀπαντα. Ἐγὼ οὐκ ἐπιζητῶ τὰ ἑαυτοῦ
 4236 4236 2426 2426 3590 3590 1831 1831

but the good of many, so that they may be saved.
 ἀλλὰ τὸ καλὸν πολλῶν, ἵνα σωθῶσιν
 3836 5239 247 247 3836 4498 7671 592

11:1 Follow my example, as I follow the example of Christ.
 γίνεσθε μου μιμηταὶ ὡς ἐγὼ μιμητὰς Χριστοῦ
 vplai.2p 1181 1181 1669 3629 2777 2777 5996 5996

Propriety in Worship

2 I praise you for remembering me in everything and for
 δευτερογενῶς ἡμῶν πάντοτε ἐν παντί
 1254 2946 7007 4022 3630 4246 2779

holding to the teachings, just as I passed on to you,
 κρατεῖτε τὰς διδασκαλίας ὡς παρεδώκα ὑμῖν
 vplai.2p 2988 3836 4142 2777 4140 7007

3 Now I want you to realize that the head of every man is
 δευτερογενῶς θέλω ὑμᾶς εἰδέναι ὅτι κεφαλὴ ἑστί
 1754 2527 7007 3857 4027 3836 3051 4746 467 1639

Christ, and the head of the woman is man, and the head
 Χριστοῦ καὶ κεφαλὴ τῆς ἐκκλησίας ἡ ἑστί
 3836 5986 1254 3051 1222 467 1254 3051

of Christ is God.
 ὡς θεός ἐστι κεφαλὴ τοῦ σώματος τοῦ ἐκκλησίας
 4236 3836 2536 4236 467 2445 4736

5 And every
 καθὼς καὶ ἡ ἐκκλησία ὑποτάσσεται ἑαυτῷ ὡς ἑαυτῷ
 3051 3051 2400 2875 889 3836 3051 1254 4246

woman who prays or prophesies with her head uncovered
 ἡ γυνὴ ἢ προφητεύουσα ἢ προφητεύουσα κεφαλὴ ἀκατακάλυπτος
 4667 2445 4736 2445 4736 3836 3051 184

it is just as though
 ὡς ἐάν τις ἄνθρωπος κεφαλὴ τῆς ἐκκλησίας ὡς ὁ Χριστός
 1142 1639 1651 7779 3836 889

6 If a woman does not cover
 ἡ γυνὴ ἢ ἄνθρωπος ἢ κεφαλὴ τῆς ἐκκλησίας
 1142 1633 1222 7877 4024 7877

her head were shaved,
 ὡς ἐάν τις ἄνθρωπος κεφαλὴ τῆς ἐκκλησίας
 3836 3834 1222 7877 4024 7877

her head, she should have her hair cut off; and if it is a
 κεφαλὴ ἄνθρωπου ἢ κεφαλὴ τῆς ἐκκλησίας
 2779 3025 3025 1254 1623

disgrace for a woman to have her hair cut
 αἰσχρὸν ἔσται τῇ γυναικὶ τὸ κτερίζειν τὴν κεφαλὴν
 156 1222 1222 3836 3025 2445 3834

she should cover her head.
 ἡ γυνὴ ἢ κεφαλὴ τῆς ἐκκλησίας
 2877 3836 3051 4053 4024

7 A man ought not to
 ὡς ἐάν τις ἄνθρωπος κεφαλὴ τῆς ἐκκλησίας
 1142 3525 467 4053 4024

cover his head, since he is the image and glory of
 ἡ κεφαλὴ τῆς ἐκκλησίας ὡς ὁ Χριστός
 2877 3836 3051 4053 4024

God; but the woman is the glory of man.
 ὡς ὁ Χριστός ἡ ἐκκλησία ὡς ἡ γυνὴ ἡ ἐκκλησία
 2536 1254 3836 1222 1639 467 1639 4024

8 For man did not
 ὡς ὁ Χριστός ἡ ἐκκλησία ὡς ἡ γυνὴ ἡ ἐκκλησία
 1635 2779 1518

come from woman, but woman from man;
 οὐκ ἔγεννη ἡ ἐκκλησία ἀπὸ τῆς ἐκκλησίας ἀλλὰ ἡ ἐκκλησία ἀπὸ τοῦ Χριστοῦ
 1635 2779 1518

9 neither was man
 οὐκ ἔγεννη ὁ Χριστός ἀπὸ τῆς ἐκκλησίας
 467 4053 4024

created for woman, but woman for man.
 οὐκ ἔγεννη ὁ Χριστός ἀπὸ τῆς ἐκκλησίας ἀλλὰ ἡ ἐκκλησία ἀπὸ τοῦ Χριστοῦ
 467 4053 4024

10 For this reason,
 ὡς ἐπὶ τούτου ἡ ἐκκλησία ὡς ὁ Χριστός
 1142 2779 4024 3331 467

the woman ought to have a sign of
 ὡς ἡ ἐκκλησία ὡς ὁ Χριστός ὡς ἡ ἐκκλησία ὡς ὁ Χριστός
 1328 3836 467 1328 4067

authority on her head.
 ὡς ἡ ἐκκλησία ὡς ὁ Χριστός ὡς ἡ ἐκκλησία ὡς ὁ Χριστός
 3836 34 3836 1222 4053 2400

11 In the Lord, however, woman is
 ὡς ἐν κυρίῳ ὡς ἡ ἐκκλησία ὡς ὁ Χριστός
 1877 1261 4440

v. vb. pt. part. f. infinitive | p pres. i imperf. f fut. a act. r perf. i plu | a act. m mid. p pas | i ind. s subj. o opt. m imp

not independent of man, nor is man independent of woman. ¹² For
 οὐτε χωρὶς ἀνδρός οὔτε ἀνὴρ χωρὶς γυναικός
 n.gsm n.gsm n.gsm n.gsm
 4046 6006 467 4046 467 6006 1272 1142

as woman came from man, so also man is born of
 ὡσεὶ ἐκ τοῦ ἀνδρός, οὕτως καὶ ὁ ἀνὴρ ἐκ τῆς
 d.nsf n.nsf n.gsm adv d.nsf n.gsm n.gsm n.gsm
 6061 3836 1222 1666 3836 467 4048 2779 3836 467 ἸἸἸ 1338

woman. But everything comes from God. ¹³ Judge for
 ἑαυτῆς γυναικός, δὲ ὡς πάντα ἐκ τοῦ θεοῦ κρίνατε
 d.gsf n.gsf d.gsm n.gsm n.gsm d.gsm n.gsm n.gsm
 3836 1222 1254 3836 4246 1666 3836 2536 3212 187

yourself: Is it proper for a woman to pray to God
 ὡς ἐὰν ἡμεῖς, ὡς ἐὰν ἡμεῖς, ὡς ἐὰν ἡμεῖς, ὡς ἐὰν ἡμεῖς
 ἰδῶμεν ἰδῶμεν ἰδῶμεν ἰδῶμεν
 7007 899 1639 7007 899 1639 7007 899 1639 7007 899 1639

with her head uncovered? ¹⁴ Does not the very nature of things
 ἀκατακάλυπτον οὐδὲ ἡ ἀσχημὴ φύσις
 a.nsf pl d.nsf n.gsm n.nsf
 184 1438 4028 3836 899 5882

teach you that if a man has long hair, it is a disgrace to
 διδάσκει ὑμᾶς ὅτι μὲν ἔαν κόμη ἔαν ἀριμὰ
 v.pai.3s 7007 4022 1438 3525 1569 467 3150 1639 871

him, ¹⁵ but that if a woman has long hair, it is her glory? For
 αὐτῷ δὲ ἐὰν γυνή κομᾷ ἔαν ἡμεῖς, ὡς ἐὰν ἡμεῖς
 d.nsf d.nsf n.gsm n.gsm n.gsm n.gsm n.gsm
 899 1254 1569 1222 3150 1639 899 1518 4022

long hair is given to her as a covering. ¹⁶ If anyone wants
 ἡ κόμη ἐδοῦται ἡμεῖς ὡς ἐὰν ἡμεῖς, ὡς ἐὰν ἡμεῖς
 d.nsf n.nsf v.pai.3s n.gsm n.gsm n.gsm n.gsm
 3836 3151 1443 899 305 4316 7005 2400 4024 5525 5311 4028

to be contentious about this, we have no other practice - nor
 εἶναι φιλονεικῶν ἡμεῖς ἔχομεν οὐκ ἄλλο ἄλλο
 f.p.a d.nsf n.gsm n.gsm n.gsm n.gsm
 1639 5809 7005 2400 4024 5525 5311 4028

do the churches of God.

αἱ ἐκκλησίαι τοῦ θεοῦ
 d.nsf n.gsm d.gsm n.gsm
 3836 1711 3836 2536

The Lord's Supper

11:17 In the following directives I have no praise for you,
 δὲ τοῦτο παραγγέλλω ἡμεῖς οὐκ ἐραίνω
 d.gsm n.gsm n.gsm n.gsm n.gsm
 1254 4047 4133 2046 2046 4024 2046

for your meetings do more harm than good.
 ὅτι συνέρχεθε ἡμεῖς τὸ ἴσος, ἀλλὰ οὐκ ἔτις τὸ κρείσσον
 g.j v.pmi.2p n.gsm n.gsm n.gsm n.gsm n.gsm
 4022 5302 1650 3836 2482 247 4024 1650 3836 3202

n. noun, a. adj. r. pronoun, d. article | -n nom., g. gen, d. dat., a. acc, v. voc | s. sing, p. plural | m. masc, f. fem, n. neut

4142 παράδοσις, paradosis [13] [N 4123 + 1443]

tradition [7], traditions [3], teachings [2], teaching [1]

Mt 15: 2 "Why do your disciples break the tradition of the elders? They

15: 3 do you break the command of God for the sake of your tradition?

Mk 7: 3 hands a ceremonial washing, holding to the tradition of the elders.

7: 5 "Why don't your disciples live according to the tradition of the

7: 8 the commands of God and are holding on to the traditions of men."

7: 13 Thus you nullify the word of God by your tradition that you have

1Co 11: 2 remembering me in everything and for holding to the teachings,

Gal 1: 14 and was extremely zealous for the traditions of my fathers.

Col 2: 8 which depends on human tradition and the basic principles of this

2Th 2: 15 stand firm and hold to the teachings we passed on to you.

3: 6 and does not live according to the teaching you received from us.

2025 ἐξουθενῶ, *exouthenoō* Not used in UBS/NIV
[√ 1666 + 4024 + 1254 + 1651]

2026 ἐξουσία, *exousia* [102] [→ 2027, 2028, 2980; cf. 1666 + 1639]

ἐν ποίᾳ ἐξουσίᾳ (by what authority) [8] Mt 21:23,24,27; Mk 11:28,29,33; Lk 20:2,8

ἔχω ἐξουσία (to have authority) [31] Mt 7:29; 8:9; 9:6; Mk 1:22; 2:10; 3:15; Lk 5:24; 12:5; 19:17; Jn 10:18,18; 19:10,10,11; Ac 9:14; Ro 9:21; 1Co 7:37; 9:4,5,6; 11:10; 2Th 3:9; Heb 13:10; Rev 9:3; 11:6,6; 14:18; 16:9; 17:13; 18:1; 20:6

authority [54], power [11], right [9], authorities [8], untranslated [2], authority over [2], charge [2], control [2], ability [1], disposal [1], dominion [1], exercise of freedom [1], in charge [1], jurisdiction [1], kingdom [1], must [+2400] [1], on authority [+3284] [1], reigns [1], rights [1], sign of authority [1]

Mt 7:29 because he taught as one who had **authority**, and not as their
8: 9 For I myself am a man under **authority**, with soldiers under me.
9: 6 so that you may know that the Son of Man has **authority** on earth
9: 8 and they praised God, who had given such **authority** to men.
10: 1 and gave them **authority** to drive out evil spirits and to heal every
21:23 "By what **authority** are you doing these things?" they asked.
21:23 these things?" they asked. "And who gave you this **authority**?"
21:24 I will tell you by what **authority** I am doing these things.
21:27 "Neither will I tell you by what **authority** I am doing these things.
28:18 "All **authority** in heaven and on earth has been given to me.

Mk 1:22 because he taught them as one who had **authority**, not as the
1:27 each other, "What is this? A new teaching—and with **authority**!
2:10 But that you may know that the Son of Man has **authority** on earth
3:15 and to have **authority** to drive out demons.

6: 7 them out two by two and gave them **authority** over evil spirits.
11:28 "By what **authority** are you doing these things?" they asked.
11:28 things?" they asked. "And who gave you **authority** to do this?"
11:29 and I will tell you by what **authority** I am doing these things.
11:33 "Neither will I tell you by what **authority** I am doing these things."
13:34 He leaves his house and puts his servants in **charge**, each with his

Lk 4: 6 he said to him, "I will give you all their **authority** and splendor,
4:32 were amazed at his teaching, because his message had **authority**.
4:36 With **authority** and power he gives orders to evil spirits and they
5:24 But that you may know that the Son of Man has **authority** on earth
7: 8 For I myself am a man under **authority**, with soldiers under me.
9: 1 he gave them power and **authority** to drive out all demons
10:19 I have given you **authority** to trample on snakes and scorpions
12: 5 after the killing of the body, has **power** to throw you into hell.

12:11 "When you are brought before synagogues, rulers and **authorities**,
19:17 been trustworthy in a very small matter, take **charge** of ten cities."
20: 2 "Tell us by what **authority** you are doing these things," they said.
20: 2 are doing these things," they said. "Who gave you this **authority**?"
20: 8 "Neither will I tell you by what **authority** I am doing these things."
20:20 so that they might hand him over to the power and **authority** of the
22:53 lay a hand on me. But this is your hour—when darkness **reigns**."
23: 7 When he learned that Jesus was under Herod's **jurisdiction**.

Jn 1:12 in his name, he gave the **right** to become children of God—
5:27 And he has given him **authority** to judge because he is the Son of
10:18 I have **authority** to lay it down and **authority** to take it up again.
10:18 I have **authority** to lay it down and **authority** to take it up again.
17: 2 For you granted him **authority** over all people that he might give
19:10 "Don't you realize I have **power** either to free you or to crucify
19:10 realize I have **power** either to free you or [RPG] to crucify you?"
19:11 "You would have no **power** over me if it were not given to you

Ac 1: 7 to know the times or dates the Father has set by his own **authority**.
5: 4 And after it was sold, wasn't the money at your **disposal**?
8:19 "Give me also this **ability** so that everyone on whom I lay my hands
9:14 And he has come here with **authority** from the chief priests to
26:10 **On the authority** [+3284] of the chief priests I put many of the
26:12 one of these journeys I was going to Damascus with the **authority**
26:18 them from darkness to light, and from the **power** of Satan to God,

Ro 9:21 Does not the potter have the **right** to make out of the same lump of
13: 1 Everyone must submit himself to the governing **authorities**,
13: 1 for there is no **authority** except that which God has established.
13: 2 he who rebels against the **authority** is rebelling against what God
13: 3 Do you want to be free from fear of the one in **authority**?

1Co 7:37 who is under no compulsion but has **control** over his own will,
8: 9 that the exercise of your freedom does not become a stumbling
9: 4 Don't we have the **right** to food and drink?
9: 5 Don't we have the **right** to take a believing wife along with us,
9: 6 Or is it only I and Barnabas who **must** [+2400] work for a living?
9:12 If others have this **right** of support from you, shouldn't we have it
9:12 But we did not use this **right**. On the contrary, we put up with
9:18 it free of charge, and so not make use of my **rights** in preaching it.
11:10 the woman ought to have a **sign** of **authority** on her head.
15:24 Father after he has destroyed all dominion, **authority** and power.
2Co 10: 8 For even if I boast somewhat freely about the **authority** of the Lord
13:10 when I come I may not have to be harsh in my use of **authority**—
Eph 1:21 far above all rule and **authority**, power and dominion, and every
2: 2 the ways of this world and of the ruler of the kingdom of the air.
3:10 of God should be made known to the rulers and **authorities**
6:12 and blood, but against the rulers, against the **authorities**,
Col 1:13 For he has rescued us from the **dominion** of darkness and brought
1:16 and invisible, whether thrones or powers or rulers or **authorities**,
2:10 fullness in Christ, who is the head over every power and **authority**.
2:15 And having disarmed the powers and **authorities**, he made a
2Th 3: 9 We did this, not because we do not have the **right** to such help,
Tit 3: 1 Remind the people to be subject to rulers and **authorities**,
Heb 13:10 which those who minister at the tabernacle have no **right** to eat.
1Pe 3:22 with angels, **authorities** and powers in submission to him.
Jude 1:25 majesty, power and **authority**, through Jesus Christ our Lord,
Rev 2:26 does my will to the end, I will give **authority** over the nations—
6: 8 They were given **power** over a fourth of the earth to kill by sword,
9: 3 the earth and were given **power** like that of scorpions of the earth.
9: 3 and were given power like that of scorpions of the earth. [RPG]
9:10 and in their tails they had **power** to torment people for five months.
9:19 The **power** of the horses was in their mouths and in their tails;
11: 6 These men have **power** to shut up the sky so that it will not rain
11: 6 and they have **power** to turn the waters into blood and to strike the
12:10 and the kingdom of our God, and the **authority** of his Christ.
13: 2 gave the beast his power and his throne and great **authority**.
13: 4 worshiped the dragon because he had given **authority** to the beast,
13: 5 blasphemies and to exercise his **authority** for forty-two months.
13: 7 And he was given **authority** over every tribe, people, language
13:12 He exercised all the **authority** of the first beast on his behalf,
14:18 Still another angel, who had **charge** of the fire, came from the altar
16: 9 who had **control** over these plagues, but they refused to repent
17:12 but who for one hour will receive **authority** as kings along with
17:13 one purpose and will give their power and **authority** to the beast.
18: 1 He had great **authority**, and the earth was illuminated by his
20: 6 The second death has no **power** over them, but they will be priests
22:14 that they may have the **right** to the tree of life and may go through

2027 ἐξουσιάζω, *exousiazō* [4] [√ 2026]

belong to [2], exercise authority over [1], mastered [1]

Lk 22:25 and those who exercise **authority** over them call themselves
1Co 6:12 is permissible for me"—but I will not be mastered by anything.
7: 4 The wife's body does not belong to her alone but also to her
7: 4 the husband's body does not belong to him alone but also to his

AUTHORITY [76]

authority, 2026, *exousia* [54]
authority, *AIT* [2]
authority over, 2026, *exousia* [2]
exercise authority over, 2980, *katexousiazō* [2]
authority, 3262, *kyriotēs* [2]
authority, *RPE* [1]
positions of authority, 794, *archē* [1]
have authority over, 883, *authenteō* [1]
by the authority of, 1328, *dia* [1]
given authority, 1443, *didōmi* [1]
on authority, 2026+3284, *exousia+lambanō* [1]
sign of authority, 2026, *exousia* [1]
exercise authority over, 2027, *exousiazō* [1]
authority, 2198, *epitagē* [1]
authority, 3232, *ktisis* [1]
has authority over, 3259, *kyrieuō* [1]
the authority, 4005, *hos* [1]
supreme authority, 5660, *hyperēchō* [1]
authority, 5667, *hyperochē* [1]