Psalm 73

English Standard Version

A Psalm of Asaph.

Surely God is good to Israel,

To those who are pure in heart!

² But as for me, my feet came close to stumbling,

My steps had almost slipped.

³ For I was envious of the arrogant

As I saw the prosperity of the wicked.

⁴For there are no pains in their death,

And their body is fat.

⁵ They are not in trouble as other men,

Nor are they plagued like mankind.

⁶ Therefore pride is their necklace;

The garment of violence covers them.

⁷ Their eye bulges from fatness;

The imaginations of their heart run riot.

⁸ They mock and wickedly speak of oppression;

They speak from on high.

⁹ They have set their mouth against the heavens, And their tongue parades through the earth.

¹⁰ Therefore his people return to this place, And waters of abundance are drunk by them.

11 They say, "How does God know?

And is there knowledge with the Most High?"

12 Behold, these are the wicked;

And always at ease, they have increased *in* wealth.

¹³ Surely in vain I have kept my heart pure

And washed my hands in innocence;

¹⁴ For I have been stricken all day long

And chastened every morning.

¹⁵ If I had said, "I will speak thus," Behold, I would have betrayed the generation of Your children.

¹⁶ When I pondered to understand this, It was troublesome in my sight ¹⁷ Until I came into the sanctuary of God; *Then* I perceived their end.

¹⁸ Surely You set them in slippery places;

You cast them down to destruction.

¹⁹ How they are destroyed in a moment!

They are utterly swept away by sudden terrors!

²⁰ Like a dream when one awakes,

O Lord, when aroused, You will despise their form.

 21 When my heart was embittered

And I was pierced within,

²² Then I was senseless and ignorant;

I was like a beast before You.

²³ Nevertheless I am continually with You;

You have taken hold of my right hand.

²⁴ With Your counsel You will guide me,

And afterward receive me to glory.

²⁵ Whom have I in heaven *but You*?

And besides You, I desire nothing on earth.

²⁶ My flesh and my heart may fail,

But God is the strength of my heart and my portion forever.

²⁷ For, behold, those who are far from You will perish;

You have destroyed all those who are unfaithful to You.

²⁸ But as for me, the nearness of God is my good;

I have made the Lord God my refuge, That I may tell of all Your works.

Additional questions for thought and discussion:

Inductive Bible Study

(A few general ideas)

Interpretation (What does it mean?)

What <u>questions</u> come to mind about the facts that would help you **interpret** the meaning?

- How would the original readers have understood the passage?
- What is the main emphasis?
- Why does the writer use repetition, or contrast, or unusual words?
- What does the grammar or structure of the passage reveal about the writer's thought pattern?
- Is there a logical sequence in the passage?
- How are different ideas in the passage connected?
- Are there any new ideas or concepts presented?
- Are there difficulties in the passage?

Application (What does it mean for me?)

What is the <u>impact</u> on your life? What **application** does the Holy Spirit want to show you?

- Is there a command to obey?
- Is there a promise to be thankful for?
- Is there an attribute of God to worship?
- Is there an example to follow?

Observation (What does it say?)

What <u>facts</u> do you **observe** about the passage that help bring out the writer's thought process?

- Who are the people involved?
- What action takes place?
- What type of literature is it (poetry, history, didactic, etc.)?
- What details are included or left out?
- Are any unusual words used?
- Is there symbolic language?
- What is the grammar of the passage (pronouns, prepositions, verb tenses)?
- Are words or ideas repeated?
- Any comparisons or contrasts?
- Any cause and effect?
- Are there indications of purpose ("in order that...")?
- Are there conclusions ("Therefore...")?
- Are there explanations?
- Does the passage logically break into sections?
- How would you summarize the passage?
- What would be a good "headline" for the passage?

Read nothing into the Scriptures, but draw everything from them, and suffer nothing to remain hidden that is really in them. J.A. Bengel (1687-1752)

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