Romans 7:24 - 8:11

New American Standard Version

- 1 ²⁴ Wretched man that I am! Who will set me free from the body
- 2 of this death? ²⁵ Thanks be to God through Jesus Christ our
- 3 Lord! So then, on the one hand I myself with my mind am
- 4 serving the law of God, but on the other, with my flesh the law
- 5 of sin. 8:1 Therefore there is now no condemnation for those
- 6 who are in Christ Jesus. ² For the law of the Spirit of life in
- 7 Christ Jesus has set you free from the law of sin and of death.
- 8 ³ For what the Law could not do, weak as it was through the
- 9 flesh, God did: sending His own Son in the likeness of sinful
- 10 flesh and as an offering for sin, He condemned sin in the flesh,
- 11 4 so that the requirement of the Law might be fulfilled in us,
- 12 who do not walk according to the flesh but according to the
- 13 Spirit. ⁵ For those who are according to the flesh set their minds
- 14 on the things of the flesh, but those who are according to the
- 15 Spirit, the things of the Spirit. ⁶ For the mind set on the flesh is
- 16 death, but the mind set on the Spirit is life and peace, ⁷ because
- 17 the mind set on the flesh is hostile toward God; for it does not
- 18 subject itself to the law of God, for it is not even able to do so,
- 19 8 and those who are in the flesh cannot please God. 9 However,
- 20 you are not in the flesh but in the Spirit, if indeed the Spirit of
- 21 God dwells in you. But if anyone does not have the Spirit of
- 22 Christ, he does not belong to Him. ¹⁰ If Christ is in you, though
- 23 the body is dead because of sin, yet the spirit is alive because
- 24 of righteousness. ¹¹ But if the Spirit of Him who raised Jesus
- 25 from the dead dwells in you, He who raised Christ Jesus from
- 26 the dead will also give life to your mortal bodies through His
- 27 Spirit who dwells in you.

Observation (What does it say?):

Mark (circle, underline, box, etc.) what you notice in this passage:

- Repeated words or ideas
- Comparisons or contrasts
- Unusual or symbolic language
- *Conditional (if -then) statements*
- Other observations

Interpretation (What does it mean?):

After observing the passage:

- Which (if any) of your observations help you see the flow of the writer's thought?
- How do the various repeated words relate to each other?
- What are the connections between words like flesh, spirit, mind, law?
- What questions come to mind as you read?
- How would you title this passage?

Application (What does it mean for me?):

- What does a "mind set on the Spirit" (line 16) look like?
- What would change in your life if your mind was increasingly "set on the Spirit"?
- How might this passage affect your understanding of who God is and what He is doing?

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Additional questions for thought and discussion:

Inductive Bible Study

(A few general ideas)

Interpretation (What does it mean?)

What <u>questions</u> come to mind about the facts that would help you **interpret** the meaning?

- How would the original readers have understood the passage?
- What is the main emphasis?
- Why does the writer use repetition, or contrast, or unusual words?
- What does the grammar or structure of the passage reveal about the writer's thought pattern?
- Is there a logical sequence in the passage?
- How are different ideas in the passage connected?
- Are there any new ideas or concepts presented?
- Are there difficulties in the passage?

Application (What does it mean for me?)

What is the <u>impact</u> on your life? What **application** does the Holy Spirit want to show you?

- Is there a command to obey?
- Is there a promise to be thankful for?
- Is there an attribute of God to worship?
- Is there an example to follow?

Observation (What does it say?)

What <u>facts</u> do you **observe** about the passage that help bring out the writer's thought process?

- Who are the people involved?
- What action takes place?
- What type of literature is it (poetry, history, didactic, etc.)?
- What details are included or left out?
- Are any unusual words used?
- Is there symbolic language?
- What is the grammar of the passage (pronouns, prepositions, verb tenses)?
- Are words or ideas repeated?
- Any comparisons or contrasts?
- Any cause and effect?
- Are there indications of purpose ("in order that...")?
- Are there conclusions ("Therefore...")?
- Are there explanations?
- Does the passage logically break into sections?
- How would you summarize the passage?
- What would be a good "headline" for the passage?

Read nothing into the Scriptures, but draw everything from them, and suffer nothing to remain hidden that is really in them. J.A. Bengel (1687-1752)

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