Observation – What does it say?

Galatians 1:15 - 2:4

Christian Standard Bible (CSB)

- 15 But when God, who from my mother's womb set me
- apart and called me by his grace, was pleased ¹⁶ to
- 3 reveal his Son in me, so that I could preach him among
- the Gentiles, I did not immediately consult with anyone.
- ¹⁷ I did not go up to Jerusalem to those who had become
- apostles before me; instead I went to Arabia and came
- back to Damascus. ¹⁸ Then after three years I did go up
- to Jerusalem to get to know Cephas, and I stayed with
- him fifteen days. 19 But I didn't see any of the other
- apostles except James, the Lord's brother. ²⁰ I declare
- in the sight of God: I am not lying in what I write to
- you. ²¹ Afterward, I went to the regions of Syria and
- Cilicia. ²² I remained personally unknown to the Judean
- churches that are in Christ. ²³ They simply kept
- hearing: "He who formerly persecuted us now preaches
- the faith he once tried to destroy." ²⁴ And they glorified
- God because of me. 2:1 Then after fourteen years I went
- up again to Jerusalem with Barnabas, taking Titus
- along also. ² I went up according to a revelation and
- presented to them the gospel I preach among the
- Gentiles, but privately to those recognized as leaders. I
- wanted to be sure I was not running, and had not been
- running, in vain. ³ But not even Titus, who was with me,
- was compelled to be circumcised, even though he was a
- Greek. ⁴ This matter arose because some false brothers
- had infiltrated our ranks to spy on the freedom we have
- in Christ Jesus in order to enslave us.

Observation (What does it say?):

What do you notice in this passage?

- Who? What? Where? When? Why? Which questions is Paul most eager to answer?
- What would a timeline look like from Paul's descriptions?

Interpretation (What does it mean?):

What questions do you have about the passage?.

- Why might Paul go into such detail about his travels and the timing and the meetings?
- What would "running in vain" (2:2) look like for Paul?
- How did certain "milestone" events define Paul's life and his ministry to others?

Application (What does it mean for me?):

- What people in your life help you ensure you are not "running in vain?"
- What milestone events have most shaped your faith and your relationships with others?
- How could those milestone events in your life be a part of helping others in their spiritual formation?
- What would it look like for you to help someone avoid "running in vain?"

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Additional questions for thought and discussion:

Inductive Bible Study

(A few general ideas)

Interpretation (What does it mean?)

What <u>questions</u> come to mind about the facts that would help you **interpret** the meaning?

- How would the original readers have understood the passage?
- What is the main emphasis?
- Why does the writer use repetition, or contrast, or unusual words?
- What does the grammar or structure of the passage reveal about the writer's thought pattern?
- Is there a logical sequence in the passage?
- How are different ideas in the passage connected?
- Are there any new ideas or concepts presented?
- Are there difficulties in the passage?

Application (What does it mean for me?)

What is the <u>impact</u> on your life? What **application** does the Holy Spirit want to show you?

- Is there a command to obey?
- Is there a promise to be thankful for?
- Is there an attribute of God to worship?
- Is there an example to follow?

Observation (What does it say?)

What <u>facts</u> do you **observe** about the passage that help bring out the writer's thought process?

- Who are the people involved?
- What action takes place?
- What type of literature is it (poetry, history, didactic, etc.)?
- What details are included or left out?
- Are any unusual words used?
- Is there symbolic language?
- What is the grammar of the passage (pronouns, prepositions, verb tenses)?
- Are words or ideas repeated?
- Any comparisons or contrasts?
- Any cause and effect?
- Are there indications of purpose ("in order that...")?
- Are there conclusions ("Therefore...")?
- Are there explanations?
- Does the passage logically break into sections?
- How would you summarize the passage?
- What would be a good "headline" for the passage?

Read nothing into the Scriptures, but draw everything from them, and suffer nothing to remain hidden that is really in them. J.A. Bengel (1687-1752)

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