### The Letter of James 5:7 - 12

Revised Standard Version (RSV)

- 1 5:1 Come now, you rich, weep and howl for the miseries
- 2 that are coming upon you. <sup>2</sup> Your riches have rotted and
- 3 your garments are moth-eaten. <sup>3</sup> Your gold and silver have
- 4 rusted, and their rust will be evidence against you and will
- 5 eat your flesh like fire. You have laid up treasure for the
- last days. <sup>4</sup>Behold, the wages of the laborers who mowed
- 7 your fields, which you kept back by fraud, cry out; and
- 8 the cries of the harvesters have reached the ears of the
- 9 Lord of hosts. <sup>5</sup> You have lived on the earth in luxury and
- 10 in pleasure; you have fattened your hearts in a day of
- slaughter. <sup>6</sup> You have condemned, you have killed the
- 12 righteous man; he does not resist you.
- <sup>7</sup>Be patient, therefore, brethren, until the coming of the
- 14 Lord. Behold, the farmer waits for the precious fruit of the
- 15 earth, being patient over it until it receives the early and
- 16 the late rain. 8 You also be patient. Establish your hearts,
- for the coming of the Lord is at hand. 9 Do not grumble,
- 18 brethren, against one another, that you may not be
- judged; behold, the Judge is standing at the doors. <sup>10</sup> As an
- 20 example of suffering and patience, brethren, take the
- prophets who spoke in the name of the Lord. <sup>11</sup> Behold, we
- call those happy who were steadfast. You have heard of
- the steadfastness of Job, and you have seen the purpose of
- the Lord, how the Lord is compassionate and merciful.
- 25 <sup>12</sup> But above all, my brethren, do not swear, either by
- heaven or by earth or with any other oath, but let your yes
- be yes and your no be no, that you may not fall under
- 28 condemnation.
- <sup>13</sup> Is any one among you suffering? Let him pray. Is any
- 30 cheerful? Let him sing praise. <sup>14</sup> Is any among you sick?
- Let him call for the elders of the church, and let them pray
- 32 over him, anointing him with oil in the name of the Lord;

### Read the passage through completely before looking at these questions.

#### Observation (What does it say?):

Consider the observation questions on the back of this page. What do you notice in this passage?

- Repeated words or ideas?
- Comparisons or contrasts?
- *Purpose or explanation?*
- Unusual or symbolic language?
- Commands or instructions?
- Conditional (if -then) statements?
- What else do you observe in this passage?

### Interpretation (What does it mean?):

After observing the passage:

- What is the connection with the previous section? What is the "therefore" there for?
- What earlier themes does James come back to in this passage? Why do you think that is?
- How do the illustrations or examples James uses explain his points?
- How does James relate patience, steadfastness, and the purpose of the Lord?
- Why does James put so much emphasis on not swearing?
- What questions come to mind as you read?

#### Application (What does it mean for me?):

- How might thinking about the farmer or the prophets or Job help you with areas where you need patience?
- How would your speaking be different if you always "let your yes be yes, and your no be no"?

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#### For additional thought and discussion:

For more suggested methods of study: <a href="http://www.goodnotsafe.com/methodical-bible-study/">http://www.goodnotsafe.com/methodical-bible-study/</a>
For examples of inductive studies: <a href="http://www.goodnotsafe.com/inductive-bible-study-examples-2/">http://www.goodnotsafe.com/inductive-bible-study-examples-2/</a>

## Inductive Bible Study

(A few general ideas)

# Interpretation (What does it mean?)

What <u>questions</u> come to mind about the facts that would help you **interpret** the meaning?

- How would the original readers have understood the passage?
- What is the main emphasis?
- Why does the writer use repetition, or contrast, or unusual words?
- What does the grammar or structure of the passage reveal about the writer's thought pattern?
- Is there a logical sequence in the passage?
- How are different ideas in the passage connected?
- Are there any new ideas or concepts presented?
- Are there difficulties in the passage?

# Application (What does it mean for me?)

What is the <u>impact</u> on your life? What **application** does the Holy Spirit want to show you?

- Is there a command to obey?
- Is there a promise to be thankful for?
- Is there an attribute of God to worship?
- Is there an example to follow?

# Observation (What does it say?)

What <u>facts</u> do you **observe** about the passage that help bring out the writer's thought process?

- Who are the people involved?
- What action takes place?
- What type of literature is it (poetry, history, didactic, etc.)?
- What details are included or left out?
- Are any unusual words used?
- Is there symbolic language?
- What is the grammar of the passage (pronouns, prepositions, verb tenses)?
- Are words or ideas repeated?
- Any comparisons or contrasts?
- Any cause and effect?
- Are there indications of purpose ("in order that...")?
- Are there conclusions ("Therefore...")?
- Are there explanations?
- Does the passage logically break into sections?
- How would you summarize the passage?
- What would be a good "headline" for the passage?

Read nothing into the Scriptures, but draw everything from them, and suffer nothing to remain hidden that is really in them. J.A. Bengel (1687-1752)

For a much more detailed description of the methodology, see Robert A. Traina, *Methodical Bible Study*. Wilmore, Kentucky: Asbury Theological Seminary, 1952.

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