

Melchizedek

The Book of Hebrews and the Hebrew Scriptures

Connect the Old Testament facts about Melchizedek to the corresponding comments in Hebrews.
Circle comments in Hebrews that do not appear to have a basis in the OT passages.

Genesis 14:17-20 – Psalm 110:1	Hebrews 7:1-11
<p>¹⁷ Then after his return from the defeat of Chedorlaomer and the kings who were with him, the king of Sodom went out to meet him at the valley of Shaveh (that is, the King's Valley). ¹⁸ And Melchizedek king of Salem brought out bread and wine; now he was a priest of God Most High. ¹⁹ He blessed him and said, "Blessed be Abram of God Most High, Possessor of heaven and earth; ²⁰ And blessed be God Most High, Who has delivered your enemies into your hand." He gave him a tenth of all.</p> <hr/> <p>The Lord says to my Lord: "Sit at My right hand Until I make Your enemies a footstool for Your feet." ² The Lord will stretch forth Your strong scepter from Zion, <i>saying</i>, "Rule in the midst of Your enemies." ³ Your people will volunteer freely in the day of Your power; In holy array, from the womb of the dawn, Your youth are to You <i>as</i> the dew. ⁴ The Lord has sworn and will not change His mind, "You are a priest forever According to the order of Melchizedek."</p>	<p>For this Melchizedek, king of Salem, priest of the Most High God, who met Abraham as he was returning from the slaughter of the kings and blessed him, ² to whom also Abraham apportioned a tenth part of all <i>the spoils</i>, was first of all, by the translation of <i>his name</i>, king of righteousness, and then also king of Salem, which is king of peace. ³ Without father, without mother, without genealogy, having neither beginning of days nor end of life, but made like the Son of God, he remains a priest perpetually. ⁴ Now observe how great this man was to whom Abraham, the patriarch, gave a tenth of the choicest spoils. ⁵ And those indeed of the sons of Levi who receive the priest's office have commandment in the Law to collect a tenth from the people, that is, from their brethren, although these are descended from Abraham. ⁶ But the one whose genealogy is not traced from them collected a tenth from Abraham and blessed the one who had the promises. ⁷ But without any dispute the lesser is blessed by the greater. ⁸ In this case mortal men receive tithes, but in that case one <i>receives them</i>, of whom it is witnessed that he lives on. ⁹ And, so to speak, through Abraham even Levi, who received tithes, paid tithes, ¹⁰ for he was still in the loins of his father when Melchizedek met him. ¹¹ Now if perfection was through the Levitical priesthood (for on the basis of it the people received the Law), what further need <i>was there</i> for another priest to arise according to the order of Melchizedek, and not be designated according to the order of Aaron?</p>