Hebrews 11:32 - 12:4

New American Standard Bible 1995

- ³² And what more shall I say? For time will fail me if I tell 1
- of Gideon, Barak, Samson, Jephthah, of David and Samuel 2
- 3 and the prophets, ³³ who by faith conquered kingdoms,
- performed acts of righteousness, obtained promises, shut 4
- the mouths of lions, ³⁴ quenched the power of fire, escaped 5
- the edge of the sword, from weakness were made strong, 6
- became mighty in war, put foreign armies to flight. 7
- ³⁵ Women received *back* their dead by resurrection; and 8
- 9 others were tortured, not accepting their release, so that
- they might obtain a better resurrection; ³⁶ and others 10
- experienced mockings and scourgings, yes, also chains 11
- and imprisonment. ³⁷ They were stoned, they were sawn in 12
- two, they were tempted, they were put to death with the 13
- sword; they went about in sheepskins, in goatskins, being 14
- destitute, afflicted, ill-treated ³⁸ (men of whom the world 15
- was not worthy), wandering in deserts and mountains and 16
- caves and holes in the ground. 17
- ³⁹ And all these, having gained approval through their 18
- faith, did not receive what was promised, 40 because God 19
- had provided something better for us, so that apart from us 20
- 21 they would not be made perfect.
- 22 12 Therefore, since we have so great a cloud of witnesses
- surrounding us, let us also lay aside every encumbrance 23
- 24 and the sin which so easily entangles us, and let us run
- with endurance the race that is set before us, ² fixing our 25
- eyes on Jesus, the author and perfecter of faith, who for 26
- 27 the joy set before Him endured the cross, despising the
- 28 shame, and has sat down at the right hand of the throne of
- God. 29
- ³ For consider Him who has endured such hostility by 30
- 31 sinners against Himself, so that you will not grow weary
- 32 and lose heart.
- ⁴ You have not yet resisted to the point of shedding blood 33
- in your striving against sin; 34

Read the passage through completely before looking at these questions. (More suggested questions on the back.)

Observation (What does it sav?):

Consider the observation questions on the back of this page. What do you notice in this passage?

- Comparisons or contrasts?
- Purpose or explanation?
- Unusual or symbolic language?
- What else do you observe in this passage?

Interpretation (What does it mean?):

After observing the passage:

- What is the point of v.32-35? v. 36-38?
- How does the writer summarize in v.39-40?
- After the end of ch. 11, how would you expect ch. 12 to start?
- In 12:1-3:
 - What is to be our motivation?
 - What are we to do?
 - How are we to respond to Jesus?
 - What has Jesus done?

Application (What does it mean for me?):

- What does Jesus' joy have to do with you?
- Is it realistic that you would ever be called on to "shed blood in striving against sin"?
- Jesus sitting "at the right hand of the throne of God" - just high-sounding theology, or is it important to you today? Why?

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For additional thought and discussion:

For more suggested methods of study: http://www.goodnotsafe.com/methodical-bible-study/ For examples of inductive studies: http://www.goodnotsafe.com/inductive-bible-study-examples-2/

Inductive Bible Study

(A few general ideas)

Interpretation (What does it mean?)

What questions come to mind about the facts that would help you **interpret** the meaning?

- How would the original readers have understood the passage?
- What is the main emphasis?
- Why does the writer use repetition, or contrast, or unusual words?
- What does the grammar or structure of the passage reveal about the writer's thought pattern?
- Is there a logical sequence in the passage?
- How are different ideas in the passage connected?
- Are there any new ideas or concepts presented?
- Are there difficulties in the passage?

Application (What does it mean for me?)

What is the <u>impact</u> on your life? What **application** does the Holy *Spirit want to show you?*

- Is there a command to obey?
- Is there a promise to be thankful for?
- Is there an attribute of God to worship?
- Is there an example to follow?

Observation (What does it say?)

What facts do you observe about the passage that help bring out the writer's thought process?

- Who are the people involved?
- What action takes place?
- What type of literature is it (poetry, history, didactic, etc.)?
- What details are included or left out?
- Are any unusual words used?
- Is there symbolic language?
- What is the grammar of the passage (pronouns, prepositions, verb tenses)?
- Are words or ideas repeated?
- Any comparisons or contrasts?
- Any cause and effect?
- Are there indications of purpose ("in order that...")?
- Are there conclusions ("Therefore...")?
- Are there explanations?
- Does the passage logically break into sections?
- How would you summarize the passage?
- What would be a good "headline" for the passage?

Read nothing into the Scriptures, but draw everything from them, and suffer nothing to remain hidden that is really in them. J.A. Bengel (1687-1752)

For a much more detailed description of the methodology, see Robert A. Traina, Methodical Bible Study. Wilmore, Kentucky: Asbury Theological Seminary, 1952.

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