

Hebrews 9:11 – 22

Outline

- ¹¹ But
when Christ appeared
as a high priest
of the good things to come,
through the greater and more perfect tabernacle,
not made with hands,
that is to say, not of this creation; ¹² and
not through the blood of goats and calves,
but through His own blood,
He entered
the holy place once for all,
having obtained eternal redemption.
- ¹³ For if
the blood of goats and bulls and
the ashes of a heifer
sprinkling those who have been defiled
sanctify for the cleansing
of the flesh,
- ¹⁴ how much more will
the blood of Christ,
who through the eternal Spirit
offered Himself
without blemish to God,
cleanse your conscience
from dead works
to serve the living God?
- ¹⁵ For this reason
He is the mediator of a new covenant,
so that,
since a death has taken place for the redemption of the transgressions that were *committed* under
the first covenant,
those who have been called may receive the promise of the eternal inheritance.
- ¹⁶ For where a covenant is,
there must of necessity be the death of the one who made it.
¹⁷ For a covenant is valid *only* when men are dead,
for it is never in force while the one who made it lives.
- ¹⁸ Therefore even the first *covenant*
was not inaugurated without blood.
- ¹⁹ For when every commandment
had been spoken by Moses
to all the people according to the Law,
he took the blood of the calves and the goats,
with water and scarlet wool and hyssop, and
sprinkled both the book itself and all the people, ²⁰ saying,
“This is the blood of the covenant which God commanded you.”
- ²¹ And in the same way
he sprinkled both
the tabernacle and
all the vessels of the ministry with the blood.
- ²² And according to the Law, *one may* almost say,
all things are cleansed with blood, and
without shedding of blood there is no forgiveness.