#### 2 Timothv 2:1 – 14

New American Standard Bible 1995

- 1 Mark words or comments that
- 2 raise questions in your mind.
- You therefore, my son, be
- 4 strong in the grace that is in
- <sup>5</sup> Christ Jesus. <sup>2</sup> The things which
- 6 you have heard from me in the
- 7 presence of many witnesses,
- 8 entrust these to faithful men
- 9 who will be able to teach others
- 10 also. <sup>3</sup> Suffer hardship with me,
- 11 as a good soldier of Christ
- 12 Jesus. <sup>4</sup> No soldier in active
- 13 service entangles himself in the
- 14 affairs of everyday life, so that
- 15 he may please the one who
- 16 enlisted him as a soldier. <sup>5</sup> Also
- 17 if anyone competes as an
- 18 athlete, he does not win the
- prize unless he competes
- 20 according to the rules. <sup>6</sup> The
- hard-working farmer ought to
- be the first to receive his share
- of the crops. <sup>7</sup> Consider what I
- say, for the Lord will give you
- understanding in everything.
- <sup>8</sup>Remember Jesus Christ, risen
- 27 from the dead, descendant of
- 28 David, according to my gospel,
- <sup>9</sup> for which I suffer hardship

- 30 even to imprisonment as a
- 31 criminal; but the word of God is
- 32 not imprisoned. <sup>10</sup> For this
- 33 reason I endure all things for
- 34 the sake of those who are
- 35 chosen, so that they also may
- 36 obtain the salvation which is in
- 37 Christ Jesus *and* with *it* eternal
- 38 glory. <sup>11</sup> It is a trustworthy
- 39 statement:
- For if we died with Him, 40
- we will also live with Him; 41
- <sup>12</sup> If we endure, 42
- we will also reign with 43
- Him: 44
- If we deny Him, 45
- He also will deny us; 46
- <sup>13</sup> If we are faithless, 47
- He remains faithful, for He 48
- cannot deny Himself. 49
- <sup>14</sup> Remind *them* of these things, 50
- and solemnly charge them in
- the presence of God not to
- wrangle about words, which is
- 54 useless and leads to the ruin of
- 55 the hearers.
- 56 What answers to the questions
- 57 do you find in the text?

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### Inductive Bible Study (A few general ideas)

### Observation (What does it say?)

What <u>facts</u> do you **observe** that help bring out the writer's thought process?

- Who are the people involved?
- What action takes place?
- What type of literature is it (poetry, history, didactic, etc.)?
- What details are included or left out?
- Are any unusual words used?
- Is there symbolic language?
- Are words or ideas repeated?
- Any comparisons or contrasts?
- Any cause and effect?
- Any indications of purpose ("in order that...", "so that...")?
- Any conclusions ("Therefore...")?
- Any explanations?
- Does the passage logically break into sections?

# Interpretation (What does it mean?)

What <u>questions</u> come to mind that would help you **interpret** the meaning?

- How would the original readers have understood the passage?
- What is the main emphasis?
- Why is there repetition, or contrast, or unusual words?
- Does grammar or structure point to the writer's thought pattern?
- Is there a logical sequence in the passage?
- How are different ideas connected?
- Are any new ideas or concepts presented?
- Are there difficulties in the passage?

## Application (What does it mean for me?)

What is the impact on your life? What application does the Holy Spirit want to show you?

- Is there a command to obey?
- Is there a promise to be thankful for?
- Is there an attribute of God to worship?
- Is there an example to follow?

Read nothing into the Scriptures, but draw everything from them, and suffer nothing to remain hidden that is really in them.

Johann Albrecht Bengel (1687-1752)

For a much more detailed description of the methodology, see

- Kay Arthur, <u>How to Study Your</u> <u>Bible.</u> Eugene, Oregon: Harvest House Publishers1994.
- Robert A. Traina, <u>Methodical</u> <u>Bible Study</u>. Wilmore, Kentucky: Asbury Theological Seminary, 1952.

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