### Hebrews 10:14-25

New American Standard Bible 1995

<sup>14</sup> For by one offering He has perfected for all time those 1 who are sanctified. 15 And the Holy Spirit also testifies to 2 3 us; for after saying, Observation (What does it say?): 4 <sup>16</sup> "This is the covenant that I will make with them 5 After those days, says the Lord: 6 I will put My laws upon their heart, since, in order that) And on their mind I will write them," 7 Commands or exhortations 8 (Jeremiah 31:33a) Unusual or symbolic language Descriptions of attitude or mindset 9 He then says, <sup>17</sup> "And their sins and their lawless deeds 10 11 I will remember no more." Interpretation (What does it mean?): After observing the passage: 12 (Jeremiah 31:34c) <sup>18</sup> Now where there is forgiveness of these things, there is 13 What does he call them to do? no longer any offering for sin. 14 What truth(s) should be the motivation? <sup>19</sup> Therefore, brethren, since we have confidence to enter 15 What parts seem clear and straightforward? the holy place by the blood of Jesus, <sup>20</sup> by a new and living 16 17 way which He inaugurated for us through the veil, that is, His flesh, <sup>21</sup> and since we have a great priest over the house 18 of God, <sup>22</sup> let us draw near with a sincere heart in full 19 20 assurance of faith, having our hearts sprinkled *clean* from 21 an evil conscience and our bodies washed with pure water. Application (What does it mean for me?): 22 <sup>23</sup> Let us hold fast the confession of our hope without How would you describe your own wavering, for He who promised is faithful; <sup>24</sup> and let us 23 consider how to stimulate one another to love and good 24 How do you "draw near" and "hold fast"? deeds, <sup>25</sup> not forsaking our own assembling together, as is 25 26 the habit of some, but encouraging one another; and all the 27 more as you see the day drawing near.

### Read the passage through completely before looking at these questions.

Review the section from last week (v. 14-18) for the context. Then focus on v. 19-25.

Consider the observation questions on the back of this page. What do you notice in this passage?

- Logical connecting words (so, therefore,

- What else do you observe in this passage?

- What does the writer say his audience already has (or should have)?

- What parts seem unclear or confusing?
- What questions come to mind as you read?

- "confidence" and "full assurance of faith"?
- What would be different (attitudes, behavior) if God used this passage to change you?

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For additional thought and discussion:

For more suggested methods of study: <a href="http://www.goodnotsafe.com/methodical-bible-study/">http://www.goodnotsafe.com/methodical-bible-study/</a>
For examples of inductive studies: <a href="http://www.goodnotsafe.com/inductive-bible-study-examples-2/">http://www.goodnotsafe.com/inductive-bible-study-examples-2/</a>

## **Inductive Bible Study**

(A few general ideas)

## Interpretation (What does it mean?)

What <u>questions</u> come to mind about the facts that would help you **interpret** the meaning?

- How would the original readers have understood the passage?
- What is the main emphasis?
- Why does the writer use repetition, or contrast, or unusual words?
- What does the grammar or structure of the passage reveal about the writer's thought pattern?
- Is there a logical sequence in the passage?
- How are different ideas in the passage connected?
- Are there any new ideas or concepts presented?
- Are there difficulties in the passage?

# Application (What does it mean for me?)

What is the <u>impact</u> on your life? What **application** does the Holy Spirit want to show you?

- Is there a command to obey?
- Is there a promise to be thankful for?
- Is there an attribute of God to worship?
- Is there an example to follow?

# Observation (What does it say?)

What <u>facts</u> do you **observe** about the passage that help bring out the writer's thought process?

- Who are the people involved?
- What action takes place?
- What type of literature is it (poetry, history, didactic, etc.)?
- What details are included or left out?
- Are any unusual words used?
- Is there symbolic language?
- What is the grammar of the passage (pronouns, prepositions, verb tenses)?
- Are words or ideas repeated?
- Any comparisons or contrasts?
- Any cause and effect?
- Are there indications of purpose ("in order that...")?
- Are there conclusions ("Therefore...")?
- Are there explanations?
- Does the passage logically break into sections?
- How would you summarize the passage?
- What would be a good "headline" for the passage?

Read nothing into the Scriptures, but draw everything from them, and suffer nothing to remain hidden that is really in them. J.A. Bengel (1687-1752)

For a much more detailed description of the methodology, see Robert A. Traina, *Methodical Bible Study*. Wilmore, Kentucky: Asbury Theological Seminary, 1952.

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