Hebrews 11:8-22 Faith in the Era of Patriarchs

New International Version

- ⁸ By faith Abraham, when called to go to a place he would 1
- later receive as his inheritance, obeyed and went, even 2
- though he did not know where he was going. 9 By faith he 3
- made his home in the promised land like a stranger in a 4 foreign country; he lived in tents, as did Isaac and Jacob, 5
- who were heirs with him of the same promise. ¹⁰ For he 6
- was looking forward to the city with foundations, whose 7
- architect and builder is God. 11 And by faith even Sarah, 8
- who was past childbearing age, was enabled to bear 9
- children because she considered him faithful who had 10
- made the promise. ¹² And so from this one man, and he as 11
- good as dead, came descendants as numerous as the stars 12
- in the sky and as countless as the sand on the seashore. 13
- ¹³ All these people were still living by faith when they 14
- 15 died. They did not receive the things promised; they only
- saw them and welcomed them from a distance, admitting 16
- that they were foreigners and strangers on earth. ¹⁴ People 17
- who say such things show that they are looking for a 18
- country of their own. ¹⁵ If they had been thinking of the 19
- country they had left, they would have had opportunity to 20
- return. ¹⁶ Instead, they were longing for a better country— 21
- a heavenly one. Therefore God is not ashamed to be 22
- 23 called their God, for he has prepared a city for them.
- ¹⁷ By faith Abraham, when God tested him, offered Isaac 24
- as a sacrifice. He who had embraced the promises was 25
- about to sacrifice his one and only son, ¹⁸ even though 26
- God had said to him, "It is through Isaac that your 27
- offspring will be reckoned." 19 Abraham reasoned that 28
- 29 God could even raise the dead, and so in a manner of
- 30 speaking he did receive Isaac back from death.
- ²⁰ By faith Isaac blessed Jacob and Esau in regard to their 31
- future. 32
- ²¹ By faith Jacob, when he was dying, blessed each of 33
- Joseph's sons, and worshiped as he leaned on the top of 34
- 35 his staff.
- 36 ²² By faith Joseph, when his end was near, spoke about
- the exodus of the Israelites from Egypt and gave 37
- instructions concerning the burial of his bones. 38

Read the passage through completely before looking at these questions.

Observation (What does it say?):

Consider the observation questions on the back of this page. What do you notice in this passage?

Circle the names mentioned.

Abraham

- Underline actions or other indications of faith.
- What indicates faith for each name?

логинит	 	 	
Sarah			
Isaac	 	 	
Iacoh			

Joseph

What else do you observe?

Interpretation (What does it mean?):

After observing the passage:

- What do the examples illustrate about faith, belief, or trust?
- What is the purpose of the "interruption" of the stories (v. 13-16)? What do the writer's comments add?

Application (What does it mean for me?):

What in Hebrews 11 so far relates most to your experience of faith, belief, and trust? Where have you been encouraged? Where have you struggled?

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- Why does the writer rely on so much geographical imagery (places, countries, cities)?
- How does that imagery help in applying the passage today (if it does help)?

For more suggested methods of study: http://www.goodnotsafe.com/methodical-bible-study/
For examples of inductive studies: http://www.goodnotsafe.com/inductive-bible-study-examples-2/

Inductive Bible Study

(A few general ideas)

Interpretation (What does it mean?)

What <u>questions</u> come to mind about the facts that would help you **interpret** the meaning?

- How would the original readers have understood the passage?
- What is the main emphasis?
- Why does the writer use repetition, or contrast, or unusual words?
- What does the grammar or structure of the passage reveal about the writer's thought pattern?
- Is there a logical sequence in the passage?
- How are different ideas in the passage connected?
- Are there any new ideas or concepts presented?
- Are there difficulties in the passage?

Application (What does it mean for me?)

What is the <u>impact</u> on your life? What **application** does the Holy Spirit want to show you?

- Is there a command to obey?
- Is there a promise to be thankful for?
- Is there an attribute of God to worship?
- Is there an example to follow?

Observation (What does it say?)

What <u>facts</u> do you **observe** about the passage that help bring out the writer's thought process?

- Who are the people involved?
- What action takes place?
- What type of literature is it (poetry, history, didactic, etc.)?
- What details are included or left out?
- Are any unusual words used?
- Is there symbolic language?
- What is the grammar of the passage (pronouns, prepositions, verb tenses)?
- Are words or ideas repeated?
- Any comparisons or contrasts?
- Any cause and effect?
- Are there indications of purpose ("in order that...")?
- Are there conclusions ("Therefore...")?
- Are there explanations?
- Does the passage logically break into sections?
- How would you summarize the passage?
- What would be a good "headline" for the passage?

Read nothing into the Scriptures, but draw everything from them, and suffer nothing to remain hidden that is really in them. J.A. Bengel (1687-1752)

For a much more detailed description of the methodology, see Robert A. Traina, *Methodical Bible Study*. Wilmore, Kentucky: Asbury Theological Seminary, 1952.