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### Hebrews 13:1 - 6

New American Standard Bible 1995

3	quotations in Hebrews.
4 5 6	Underline the instructions that the writer gives to the Hebrew congregation. Why does he emphasize those topics?
7 8 9	How do the Old Testament passages affect your understanding of the text in Hebrews? Or do they?
10	<sup>28</sup> Therefore, since we receive a kingdom which
11	cannot be shaken, let us show gratitude, by which we
12	may offer to God an acceptable service with reverence
13	and awe; <sup>29</sup> for our God is a consuming fire.
14	13 Let love of the brethren continue. <sup>2</sup> Do not neglect
15	to show hospitality to strangers, for by this some have
16	entertained angels without knowing it. <sup>3</sup> Remember
17	the prisoners, as though in prison with them, and
18	those who are ill-treated, since you yourselves also are
19	in the body. <sup>4</sup> Marriage is to be held in honor among
20	all, and the marriage bed is to be undefiled; for
21	fornicators and adulterers God will judge. <sup>5</sup> Make sure
22	that your character is free from the love of money,
23	being content with what you have; for He Himself has
24	said, "I will never desert you, nor will I ever forsake
25	you," [Deuteronomy 31:6,8] 6 so that we confidently
26	say,
27	"The Lord is my helper, I will not be afraid.
28	What will man do to me?" [Psalm 118:6]

First, read the two Old Testament passages (in the

right-hand column) for the background of the

#### **Deuteronomy 31:1-8**

So Moses went and spoke these words to all Israel. <sup>2</sup> And he said to them, "I am a hundred and twenty years old today; I am no longer able to come and go, and the Lord has said to me, 'You shall not cross this Jordan.' 3 It is the Lord your God who will cross ahead of you; He will destroy these nations before you, and you shall dispossess them. Joshua is the one who will cross ahead of you, just as the Lord has spoken. <sup>4</sup>The Lord will do to them just as He did to Sihon and Og, the kings of the Amorites, and to their land, when He destroyed them. <sup>5</sup> The Lord will deliver them up before you, and you shall do to them according to all the commandments which I have commanded you. <sup>6</sup>Be strong and courageous, do not be afraid or tremble at them, for the Lord your God is the one who goes with you. He will not fail you or forsake you."

<sup>7</sup> Then Moses called to Joshua and said to him in the sight of all Israel, "Be strong and courageous, for you shall go with this people into the land which the Lord has sworn to their fathers to give them, and you shall give it to them as an inheritance. <sup>8</sup> The Lord is the one who goes ahead of you; He will be with you. He will not fail you or forsake you. Do not fear or be dismayed."

#### Psalm 118:1-6

Give thanks to the Lord, for He is good; For His lovingkindness is everlasting.

<sup>2</sup>Oh let Israel say,

"His lovingkindness is everlasting."

<sup>3</sup>Oh let the house of Aaron say,

"His lovingkindness is everlasting."

<sup>4</sup>Oh let those who fear the Lord say,

"His lovingkindness is everlasting."

<sup>5</sup> From my distress I called upon the Lord;

The Lord answered me and set me in a large place.

<sup>6</sup>The Lord is for me; I will not fear;

What can man do to me?

Hebrews 13\_1-6 w Deut, Psalm.docx

For additional thought and discussion:

For more suggested methods of study: <a href="http://www.goodnotsafe.com/methodical-bible-study/">http://www.goodnotsafe.com/methodical-bible-study/</a>
For examples of inductive studies: <a href="http://www.goodnotsafe.com/inductive-bible-study-examples-2/">http://www.goodnotsafe.com/inductive-bible-study-examples-2/</a>

### Inductive Bible Study

(A few general ideas)

## Interpretation (What does it mean?)

What <u>questions</u> come to mind about the facts that would help you **interpret** the meaning?

- How would the original readers have understood the passage?
- What is the main emphasis?
- Why does the writer use repetition, or contrast, or unusual words?
- What does the grammar or structure of the passage reveal about the writer's thought pattern?
- Is there a logical sequence in the passage?
- How are different ideas in the passage connected?
- Are there any new ideas or concepts presented?
- Are there difficulties in the passage?

## Application (What does it mean for me?)

What is the <u>impact</u> on your life? What **application** does the Holy Spirit want to show you?

- Is there a command to obey?
- Is there a promise to be thankful for?
- Is there an attribute of God to worship?
- Is there an example to follow?

# Observation (What does it say?)

What <u>facts</u> do you **observe** about the passage that help bring out the writer's thought process?

- Who are the people involved?
- What action takes place?
- What type of literature is it (poetry, history, didactic, etc.)?
- What details are included or left out?
- Are any unusual words used?
- Is there symbolic language?
- What is the grammar of the passage (pronouns, prepositions, verb tenses)?
- Are words or ideas repeated?
- Any comparisons or contrasts?
- Any cause and effect?
- Are there indications of purpose ("in order that...")?
- Are there conclusions ("Therefore...")?
- Are there explanations?
- Does the passage logically break into sections?
- How would you summarize the passage?
- What would be a good "headline" for the passage?

Read nothing into the Scriptures, but draw everything from them, and suffer nothing to remain hidden that is really in them.

J.A. Bengel (1687-1752)

For a much more detailed description of the methodology, see

Robert A. Traina, Methodical Bible Study. Wilmore, Kentucky: Asbury Theological Seminary, 1952.

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